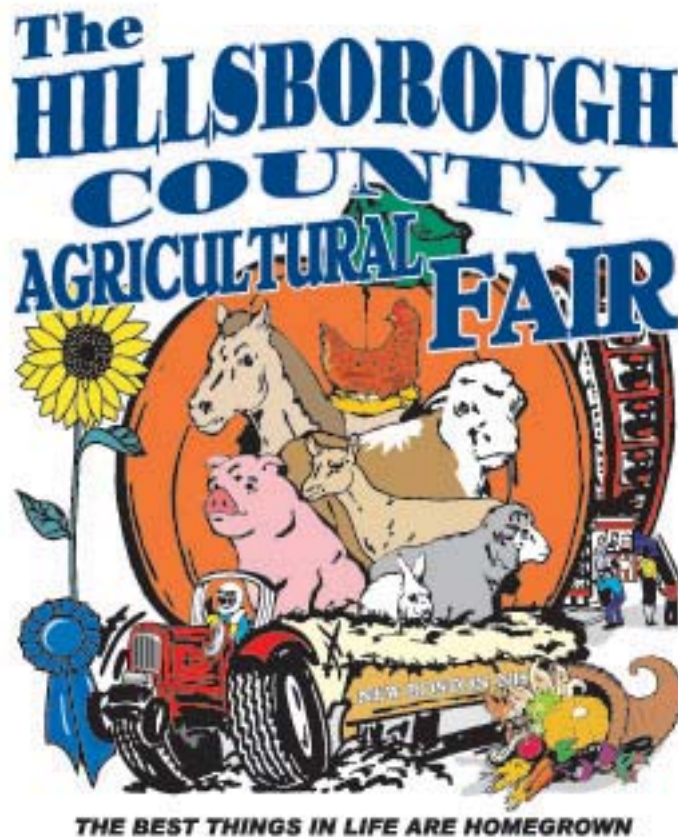


# The 54th Annual Exhibitor Handbook

[www.HCAFair.com](http://www.HCAFair.com)



**SEPTEMBER 9 - 11, 2011  
15 Hilldale Lane (Route 13)  
New Boston NH 03070**

# GENERAL INFORMATION

**NO PETS ALLOWED ON THE FAIRGROUNDS**  
**FREE PARKING**

## ADMISSION PRICES:

**Adults:** \$10 one day, or \$24 for a three day pass

**6 - 12 years:** \$5 one day, or \$12 for a three day pass

**Under age 6:** Free

**Seniors 65 & over:** \$5 per day

**Active Military & Veterans:** \$5 per day (with ID-Does not include family)

Discount passes can be purchased in advance by calling 603-641-6060 or from the UNH Cooperative Extension Office, 329 Mast Road, Room 101, Goffstown, NH 03045.

The Fair will collect money at the gate until the truck pulling ends on Sunday.

Fair Exhibitors coming to pick up their displays on Sunday will need to come in after 5 pm or will have to pay at the gate.

**CONTACT INFORMATION:** *Before the Fair* contact phone number and address: 603-641-6060 Fax: 603-645-5252  
*During Fair* contact phone number: 603-487-3837.

**CAMPING:** Camping is open only to 4-H Exhibitors & other Fair personnel.

We are no longer able to accommodate camping on the grounds and encourage you to contact the following campgrounds:

Friendly Beaver, New Boston: 603-487-5570

Cold Springs, Weare: 603-529-2528

All Seasons, Weare: 603-529-7323

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# Hillsborough County Agricultural Fair Board of Directors

Wayne Meattey, **President** Paul Nett, **Vice President** Janell George, **Secretary** Sharon Mullen, **Treasurer**

Steve Ives, Jolee Chase, Jessica L. Nivens, Fred Byam, Jennifer Brown, Emily Howarth, Warren Howarth, Garth Witty, Bill Helstein, Danielle Deyo, Skip Cilley, Bill Matheson, Arlene Dodge, Dan DeLetter, Krista MacArthur, Michael Chase, Lillian Zimmermann, Emily Bailey, Jim Belanger

## Department Superintendents

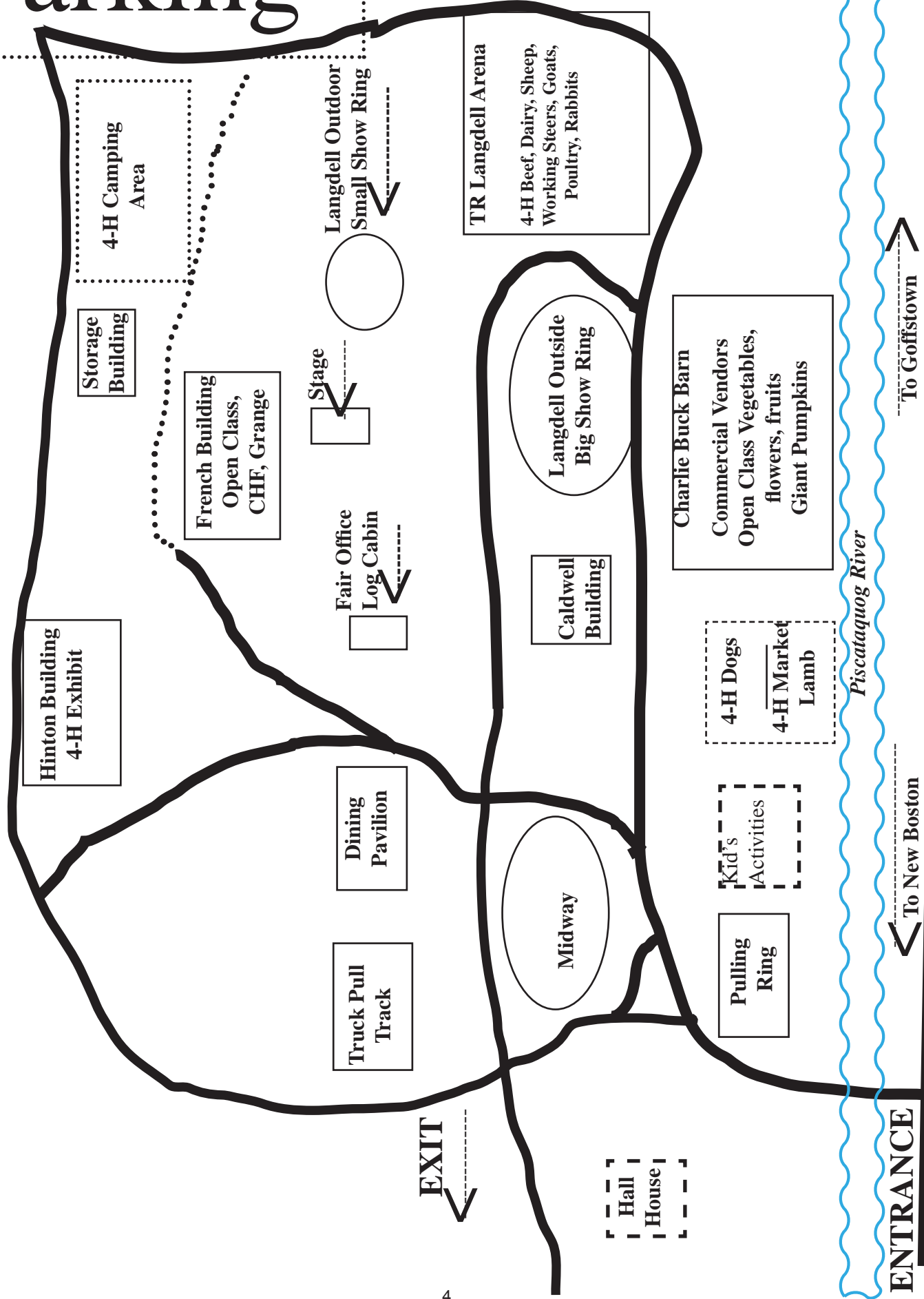
### 4-H

### OPEN

Beef	Richard Herfurth	Arts/Crafts, Photos, Baking, Home	Emily Howarth
Dairy	Jessica Edwards	Arts/Crafts, Photos, Baking, Home	Warren Howarth
Dairy	Walker Fitch	Flowers & Plants	Alyssa Van Guilder
Dogs	Heather Aveni	Fletcher Wason Memorial Garden Club	Alyssa Van Guilder
Dogs	Barbara Buckingham	Fruits & Vegetables	Joe Constance
Dogs	Maria Salisbury	Handiwork, Sewing	Katie Leduc
Exhibit Hall	Barbara Collins	Honey & Maple Syrup	Skip Cilley
Exhibit Hall	Karen Raymond	Giant Pumpkins	Jen Brown
Goats	Julie Cook	Gymkana	Sue Byam
Goats	Mindy Dean	Oxen Pull	Ken Martin
Poultry	Jeff Santer	Youth Oxen Pull	Bob Boynton
Poultry	Mary Ann Will	Stock Tractor Pulling	Lester Byam
Rabbits	Diane Hirst	Truck Pull	Bill Matheson
Rabbits	Angela Craggy	Horse Pulling	Stanley Williams
Rabbit Hopping	Peter King	Horse Skidding	Stanley Williams
Sheep	Kate Sartell	Horseshoes	Hummer Nault
Sheep - Fleece Judging	Freddie Kazo	Horseshoes	Jay Burbee
Sheep Market Lamb	Ellena Zimmermann	Farm Tractor Pull	Russ Gates
Working Steers	Bob Boynton	Farm Tractor Pull	Heidi Isley
		CHF Exhibits	Marcia Poulin
		Grange Exhibits	Arlene Dodge
		Grange Exhibits	Charlene Hooper

# Hillsborough County Agricultural Fairgrounds

# Parking



## 2011 SCHEDULE OF EVENTS AND SHOWS:

New this year: A lawn tractor pull!

### Friday, September 9

1 pm	Horse Log Skidding	.....Langdell Arena Outside Big Show Ring
12 pm	Stock Farm Tractor Pull	.....Pulling Ring
5 pm	Flag Ceremony by Alvirne HS JROTC Color Guard	.....Flag Pole near Log Cabin
5 pm	Local Band Entertainment	.....Main Stage
6 pm	Giant Pumpkin Weigh-in	.....Langdell Outside Big Show Ring

### Saturday, September 10

8 am	Gymkana	.....Langdell Outside Big Show Ring
9 am	4-H Dog Show	.....Tent
9 am	Farm Tractor Pull	.....Truck Pull Track
10 am	4-H Sheep Show	.....Langdell Arena Indoor Show Ring
10 am	4-H Rabbit Show	.....Langdell Barn Rabbit Area
11 am	4-H Dairy Goat Show	.....Langdell Arena Indoor Show Ring
11 am	Oxen Pull	.....Pulling Ring
12 pm	Judy Pancoast	.....Main Stage
1 pm	4-H Poultry Show	.....Langdell Arena
1 pm	Cowboy Mounted Shooters	.....Langdell Outside Big Show Ring
1 pm	Audubon Center - Reptile Show	.....Charlie Buck Barn
1 pm	Youth Oxen Pull	.....Pulling Ring
2 pm	Sonic Boomers	.....Main Stage
4 pm	Square Dancing	.....Main Stage
6 pm	4-H Sheep Leadline Show	.....Langdell Arena Indoor Show Ring
6 pm	Wildlife Encounter Zoo	.....Main Stage

all day      Horseshoe Pitching      .....Exhibit Hall Area

### Sunday, September 11

9 am	Horse Pull	.....Pulling Ring
9 am	4-H Beef Show	.....Langdell Outside Small Show Ring
10 am	4-H Dairy Show	.....Langdell Outside Small Show Ring
10 am	4-H Pygmy Goat Show	.....Langdell Arena Indoor Show Ring
10 am	4-H Rabbit Hopping & Agility Show	.....Langdell Arena
11 am	4-H Sheep Block & Trim Show	.....Langdell Arena Indoor Show Ring
11:30 am	Judy Pancoast	.....Main Stage
12 pm	NH 4-H Market Lamb Show	.....Tent
12 pm	4-H Sheep Fleece Show	.....Tent
1 pm	Jr. Zookeeper Exhibit	.....Main Stage
1 pm	Margaret Hagen, UNHCE...Answering Gardening Questions	.....Charlie Buck Barn
2 pm	Weare Police Dog Demonstration	.....Langdell Outside Big Show Ring
3 pm	NH 4-H Market Lamb Auction	.....Tent
3 pm	4-H Poultry Management Awards	.....Langdell Arena
5:30 pm	Award Programs, Raffle Drawings	.....Log Cabin
all day	Horseshoe Pitching	.....Exhibit Hall

# GENERAL RULES FOR EXHIBITORS

**NO PREMIUM CHECKS WILL BE MADE OUT FOR UNDER \$1**

1. Any Hillsborough County youth or adult may enter this fair:  
Departments 1 - 9           Open only to 4-H members in Hillsborough County  
Departments 10 - 22       Open to 4-H members in Hillsborough and invited counties  
Departments 23            Open to all Grange members  
Departments 24            Open only to Hillsborough County Circle of Home & Family  
Departments 25 - 41       Open only to Hillsborough County Residents  
Departments 42 - 47       Open to All
2. All exhibitors must have an exhibitor's number & all entries, a fair exhibitor tag (see page 8 for 4-H, Page 27 for open)  
**These numbers change each year. First-time exhibitors must get a number from the Extension Office 603-641-6060 prior to the Fair or at the Fair Office/Log Cabin Thursday before exhibiting or competing at the Fair.**  
**All pulling exhibits need to come to the Fair Office for their exhibitor numbers.**  
*\*If your address has changed, notify the Extension Office in Goffstown at 603-641-6060 or during the Fair at the Fair Office/Log Cabin.*
3. Entries are shown at exhibitors' risk.  
Volunteers are needed to supervise exhibit halls. Call the Extension Office at 603-641-6060 to volunteer.
4. Exhibits must be set up between 2 pm and 9 pm on Thursday, September 8, 2011 with the exception of livestock exhibits, which must be on the grounds by 9 pm Friday. **EXHIBITS MUST REMAIN IN PLACE UNTIL 6 PM ON SUNDAY. Removal prior to 6 pm results in loss of premium. EXHIBITS MUST BE PICKED UP BY 7 PM SUNDAY**
5. All articles exhibited must have been made by the exhibitor and not previously entered in the Fair.
6. Any exhibitor who violates the rules set by any Superintendent will forfeit all premium money.
7. Any entry which does not meet criteria within the Department will be disqualified at the discretion of the Superintendent & Judges. (See Department guidelines).
8. 4-H exhibits are in the Hinton Building. (Except Animals)
9. Open exhibits are upstairs in French Building.
10. Grange exhibits and CHF exhibits are downstairs in French Building.
11. Entries will be judged on the Danish System (except for 4-H Cloverbuds): Ribbons & premiums will be given for each grade.  
A: 90 - 100% quality   B: 80 - 89% quality   C: 79% or below quality
12. Exhibitors wishing to donate premiums to the Fair are asked to write "**no premium**" on the Exhibitor Tag.  
The Fair Directors thank you for your donations!
13. The Hillsborough County Agricultural Fair Directors reserve the right to limit or prorate premiums.
14. No premium payments will be made at the Fair. No checks will be made out for under \$1.
15. All exhibits, excluding livestock, will be judged Friday morning. Livestock will be judged on Saturday and Sunday as specified in each department. Exhibit buildings open to public viewing upon completion of judging on Friday until 6 pm on Sunday.
16. The only animals allowed on the grounds are Hillsborough County Agricultural Fair exhibit animals.  
**Please leave your pets at home. You WILL be asked to leave.**
17. Exhibitors are requested to pay particular attention to their articles or animals on exhibition and at the close of the Fair. The Fair will take every precaution for their safekeeping, but will not be held responsible for any damage or accident that may occur. Exhibitors will be held responsible for any damage or accident which may be caused by their entries.
18. All 4-H project animals are shown at the risk of the 4-H owner or 4-H lessor. Any damage to persons or property are the legal and financial responsibility of the 4-H member and their family who own or lease the animal.
19. Any type of animal abuse will not be tolerated at the Fair. You will automatically be disqualified and asked to leave the grounds.
20. Rabies immunization is required for all livestock. All livestock must be immunized at least 30 days before the fair. Livestock includes all dairy, beef, horses, sheep, goats, llamas, rabbits, pigs, and any other warm-blooded animals in danger of exposure to the virus. Documentation of rabies immunization is required for all livestock and will be checked.

# Commissioner Of Agriculture Award For Agricultural Excellence

## Criteria

1. Awards shall recognize exhibits which promote a better understanding of agriculture and rural life.
  2. Awards may be given to individuals, farms, businesses or organizations.
  3. Awards shall be given based upon assessment of the following:
    - a. Organization and neatness;
    - b. Ability to convey clear information or message;
    - c. Conformity to generally accepted practices such as animal cleanliness, proper preparation of produce, adherence to state or federal grade and quality standards, etc.;
    - d. Clear identification of exhibitor - name and home town;
    - e. Integration with overall goals of the individual fair; and,
    - f. Originality.
  4. Awards shall not be given to an exhibitor more than once in three years.
  5. Awards shall be determined by judges appointed by the Commissioner of Agriculture, Markets and Food.
- Lorraine Merrill, Commissioner - NH Department of Agriculture, Markets & Food.
- 

## GYMKHANA

Superintendent - Sue Byam (603-487-5374)  
Saturday 8 am – 11 am  
Rain or Shine

***Space is limited. All participants MUST call 603-487-5374 in advance to reserve a spot.***

- 1) All riders must wear an **ASTM** approved helmet with chinstrap attached.
- 2) Walk Trot will get 5 second penalty if you canter.
- 3) 5 second penalty per barrel or pole down.
- 4) Broken pattern receives No Time.

### **Classes:**

Leadline – for those who have no prior riding experience  
Walk Trot – for juniors and seniors (ages 18 & up)  
Walk Trot Canter - for juniors and seniors (ages 18 & up)

Awards: ribbons (no premium money is awarded in this event)

***Let's have lots of Fun! Fun! Fun! Dress up in your BEST cowboy clothes!***

## Horseshoes

**Superintendent:** Jay Burbee and Hummer Nault

*Divisions for Men, Women, Boys & Girls*

Trophies for top 3 places


Located on the hill in front of the Hinton Building.

**Saturday** 9 am - Dusk

**Sunday** 9 am - 3 pm

Horseshoes is a **cost free** event. Join the tournament or just play for fun.

## 4-H Information for Entry Tags

Hillsborough County  
Agricultural Fair 

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**4-H Exhibit**

Exhibitor No. \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_

Article \_\_\_\_\_


Years in 4-H \_\_\_\_\_

Dept \_\_\_\_\_ Class \_\_\_\_\_

Judge's Grade \_\_\_\_\_ Award \_\_\_\_\_

Comments \_\_\_\_\_

*This Tag is Yellow*

Hillsborough County  
Agricultural Fair 

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**4-H Cloverbud Exhibit**

Exhibitor No. \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_

Article \_\_\_\_\_

Years in 4-H \_\_\_\_\_

Dept \_\_\_\_\_ Class \_\_\_\_\_

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*This Tag is Green*

**Remember, you need to fill out your fair exhibit tags correctly and completely in order to receive your fair premium.**

**Entries with incorrect exhibit tags will be disqualified.**

Hillsborough County Parent Leader Teen Association "Make The Best Better" Award.  
This special ribbon goes to a unique project that promotes "making the best better."

### INSTRUCTIONS:

**Print clearly.**

**Exhibitor Number** - Can be found on the label of your fair notice post card. First year exhibitors need to get a number from the 4-H office at 603-641-6060 prior to Fair, or at the Fair office/Log Cabin during set-up Thursday, September 8, 2011 between 2 pm - 8 pm.

**Name** - Your Name

**Age** - 4-H age as of January 1, 2011

**Article** - What you are exhibiting at the Fair. One tag per article.

**Years in 4-H** - How long you have been a member.

**Dept. Number and Class Number** - Found in the fair book.

**Judge's Grade and Award** - Leave blank, the judge will fill that in.



**Important: Be sure you are using the correct exhibitor number and correct entry tag. You will not receive your premium if you use someone else's exhibitor number. Your number changes each year. 4-H clubs also need a number to receive their club exhibits award. If 4-H club does not have an account and wants the club check sent to the leader, please have the check made out in the leader's name, not the club, so it can be cashed.**

# 4-H EDUCATIONAL EXHIBITS

## Hinton Building

### Department 1 - 4-H Educational Exhibits

Educational exhibits are displayed by clubs, individuals or leaders. One exhibit per club, and/or one exhibit per individual or per leader. Exhibits must be free standing - nothing on the walls. Exhibit will be judged as a unit; individual items placed in the educational exhibits will not be judged. Approximate space is 6 feet long x 3 feet deep. (Additional space and floor space for free-standing exhibits by advance request only, if space is available.) Exhibits must have a sign indicating the exhibit title, name of the club, members or individual participating in exhibit preparation, and members ages. Exhibit must be pre-entered by August 25. Exhibit will be judged on 4 criteria, receiving up to 25 points per criteria met.

- Criteria:
- 1) Topic is clearly communicated
  - 2) Information is accurate and informative
  - 3) Exhibit is organized and creative
  - 4) Exhibit is neat and attractive

#### **Class 1: 4-H Cloverbud Educational Exhibit**

As a group or individual, Cloverbuds (ages 5 - 7) may design a display to illustrate an educational message, the club's project work or a 4-H story. The exhibit should be planned by the Cloverbuds (with help from the leaders) and can be assembled at the Fair by the Cloverbuds and/or leaders of the club. The exhibit must include display articles, samples, have one or more posters and handouts. (Optional)

#### **Class 2: 4-H Club Youth Educational Exhibit**

As a group, a 4-H Club may design a display to illustrate an educational message, the club's project work or a 4-H story. The exhibit should be planned by the members and can be assembled at the fair by the members and/or leaders of the club. The exhibit must include display articles, samples, and have one or more posters and can have handout. (Optional)

#### **Class 3: 4-H Youth Individual Educational Exhibit**

An individual 4-H member (ages 8 - 18) may design a display to illustrate an educational message, the individual's project work or a 4-H story. The exhibit should be planned by the members and can be assembled at the Fair by the members and/or leaders of the club. The exhibit must include display articles, samples, and have one or more posters and can have handout. (Optional)

#### **Class 4: 4-H Adult Leader Education Exhibit**

A 4-H Leader may design a display to illustrate an educational message, a 4-H project or 4-H story. The exhibit must include display articles, samples, have one or more posters and handout. (Optional)

#### **Class 5: 4-H Poster Education Exhibit**

A 4-H Club, Individual or Leader may design a display to illustrate an educational message, a 4-H project or 4-H story. The exhibit contains posters only to illustrate the message (no display articles, samples or handouts). Use of a 3 sided free standing exhibit board or any other type of free standing display is recommended.

#### **Awards:**

- |               |   |
|---------------|---|
| Class 1       | Each child will receive a green participation ribbon only |
| Class 2, 3, 4 | A: \$10, B: \$6, C: \$4                                   |
| Class 5       | A: \$5, B: \$3, C: \$2                                    |

# 4-H PROJECTS

## Hinton Building

Entries in Departments 1 - 9 are open to Hillsborough County 4-H Members Only.

Projects must be completed by 4-H members. Limit one item per class (except where noted). Items should be representative of the best creative work of the member. Items should be clean, age appropriate, neat, and carefully done.

Awards: A: \$2; B: \$1.50; C: \$1

Cloverbuds receive green participation ribbons only (no money)

(Awards apply to all Departments 2 - 9)

**4-H Awards: 4-H Project Award** - a rosette will be awarded to the top item in each 4-H department.

**4-H Parent/Leader/Teen Award** - a rosette will be awarded to a unique project that promotes "Making the Best Better".

## Department 2 - Citizenship And Civic Education, Personal Development and Leadership

**Class 1:** County Records (current year, due to 4-H office by August 1 for judging)

**Class 2:** 4-H Memory Book (individual or club) - a scrapbook or page featuring souvenir materials from past events and activities, including current year.

**Class 3:** Community Service Portfolio - a report with text and pictures of past and current service projects done in the community. (within last 12 months)

**Class 4:** *Marketing You* resume (current year resume, ages 12 & older)

## Department 3 - Communication And Expressive Arts

**Communication:** *All entries should be labeled on back with title of work, name of member, age and 4-H Club*

*(Applies to Classes 1 - 6 only).*

**Class 1:** Poems, short stories, narratives (should be presented in a plastic sheet protector. Limit 2 items each type)

**Class 2:** Posters (no larger than 14" x 22")

**Class 3:** Photography - Single Photo - black and white, mounted using mat board or framed, overall dimensions not to exceed 11" x 14".  
Limit 3 photos.

**Class 4:** Photography - Story: 4 black and white photos that tell a story, mounted using mat board or framed, overall dimensions not to exceed 11" x 14". Limit 1 entry.

**Class 5:** Photography - Single Photo - Color, mounted using mat board or framed, overall dimensions not to exceed 11" x 14". Limit 3 photos.

**Class 6:** Photography - Story: 4 color photos that tell a story, mounted using mat board or framed, overall dimensions not to exceed 11" x 14".  
Limit 1 entry.

**Expressive Arts:** *(Limit 2 items of each type of art per class)*

**Class 7:** Knitting, crochet

**Class 8:** Quilting, patchwork, appliqué

**Class 9:** Macramé

**Class 10:** Needlework (embroidery, cross stitch, needlepoint)

**Class 11:** Weaving (rush, reeds, bark, other natural materials)

**Class 12:** Braiding

**Class 13:** Rug Braiding

**Class 14:** Latch Hook

**Class 15:** Rug Hook

**Class 16:** Jewelry

**Class 17:** Sculpture/carving (metal, clay, wood)

**Class 18:** Painting (oil, acrylic, watercolors)

**Class 19:** Drawing (charcoal, pastel, pencil, pen & ink)

**Class 20:** Graphics (silk screen, wood cut, etching, batik, lithograph)

**Class 21:** Calligraphy

**Class 22:** Paper Craft (quilling, origami, silhouettes, mola, paper mache)

**Class 23:** Stained Glass

**Class 24:** Ceramics (painted green ware, wheel, hand built) /pottery

**Class 25:** Stenciling

**Class 26:** Metal Craft

**Class 27:** Leather craft

**Class 28:** Basketry

**Class 29:** Carving

**Class 30:** Model Kits (includes rockets not previously flown)

**Class 31:** Tie Dye

**Class 32:** Art using recycled materials

**Class 33:** Other (limit 3 items total)

## Department 4 - Environmental Education And Natural Resources

*Concerning wilderness etiquette and collections - never take specimens from protected areas or from private land without permission. Never collect specimens if they are endangered or threatened and never collect specimens unless they are abundant. Collect only what is needed.*

- Class 1:** Chart on how to use map and compass, with map showing route and description of hike taken (map size 14" x 22")
- Class 2:** Model of low impact campsite
- Class 3:** Model of survival shelter (snow shelter or lean-to)
- Class 4:** Animal track or sign collection
- Class 5:** Wildlife enhancement structure (bird/bat/toad house, feeder, waterer, etc.)
- Class 6:** Checklist of birds seen and identified with photographs, drawings or pictures of the birds and information about them
- Class 7:** Handmade plankton net, d-net or kick seine for sampling aquatic animals. Include a description of five aquatic animals that could be found with each
- Class 8:** Pressed leaf, twig, wood, flower, shell or sea wood collection (10 or more specimens) mounted and labeled
- Class 9:** Handmade fly tying collection (5 or more flies) mounted and labeled
- Class 10:** Backpack or hiking survival kit
- Class 11:** Handmade outdoor equipment (tent, backpack, gaiters, snowshoes, etc.)
- Class 12:** Other (Limit 3)

## Department 5 - Family And Consumer Sciences

Clothing & Textiles: Bring garment in transparent covering for protection. All items must be clean and in good condition.  
(Limit 2 items per class except where noted.)

- Class 1:** Household item. (ex: laundry bag, tote bag, apron, pot holder, placemat, napkins)  
(Limit 2 items each type)
- Class 2:** Toys - stuffed animal, puppet, doll, doll clothes
- Class 3:** Bag/purse/pouch
- Class 4:** Skirt
- Class 5:** Jacket or Outerwear
- Class 6:** T-shirt, pullover, sweatshirt
- Class 7:** Sleeveless shirt, vest or dress
- Class 8:** Shirt or dress with set-in sleeves
- Class 9:** Nightclothes (pajamas, nightgown)
- Class 10:** Pants, shorts
- Class 11:** Costume
- Class 12:** Animal gear, clothes
- Class 13:** No-Sew Fleece
- Class 14:** Handspun skein of yarn
- Class 15:** Felting piece and/or article made from one's own felting
- Class 16:** Hand woven article
- Class 17:** Fashion Revue article - display article made for and judged at Fashion Revue. Include description with article.

## Foods And Nutrition:

*Please display a recipe with all entries. Recipe must be written, typed or computer generated on a clean 3"x 5" card.*

*Items need to be on disposable plates with 4-Hers name on bottom. Wrap or bag item with transparent covering (do not seal) classes 18 - 24.  
Limit 1 item each type per class.*

- Class 18:** Home packed lunch box with menu and description (8 1/2" x 11") of how it relates to the food pyramid
- Class 19:** Attractive place setting with menu and description (8 1/2" x 11") of how it relates to the food pyramid
- Class 20:** Snack "on the run" with menu and description (8 1/2" x 11") of how it relates to the food pyramid
- Class 21:** Cookies (5), brownies (5), or bars (5)
- Class 22:** Quick breads - muffins (5), biscuits (5), coffee cake (1), loaf of bread (1)
- Class 23:** Yeast bread - rolls (5), cinnamon rolls (5), coffee cake (1), loaf of bread (1)
- Class 24:** Cake (1) or cupcakes (5)
- Class 25:** Pie (1) - one or two crust
- Class 26:** Candy or Fudge (5 pieces)
- Class 27:** \*Food Preservation - fruits, vegetables, meats, jellies, jams, marmalades, pickles, relishes, herb vinegar, dried herbs, maple syrup  
(Up to 4 different items per person may be exhibited. One jar per item)
- Class 28:** Other

Food Preservation \*Rules: No duplicate entries. Products shown should be of the current year's production. All jars must be labeled neatly on the top of the lid or on the front of the jar, with name of product. Regular Mason-type threaded home canning jars with self-sealing lids must be used. Jars are to be entered without metal screwband. All canned goods must be processed according to the USDA regulations, including approved tomato procedure. For guidelines visit [www.uga.edu/nchfp/publications/publications.usda.html](http://www.uga.edu/nchfp/publications/publications.usda.html). Jars sealed with paraffin, wire-bail, and zinc porcelain-lined cap jars WILL BE DISQUALIFIED. No doilies or fabric on jars. When setting up display, put ticket on jars. Include recipe card with each entry. Recipe must be written, typed or computer generated on 3" x 5" card.

## Department 6 - Health Lifestyle Education

**Class 1:** Create a first aid kit

**Class 2:** Design an exercise program for you or your family

**Class 3:** Design a safety plan for your home

## Department 7 - No classes will be offered for 2011

## Department 8 - Plant And Animal Sciences

**Class 1:** Garden Arrangement - attractive display in a box, basket or other container of at least five varieties of garden vegetables  
(Limit 2 arrangements)

**Class 2:** Individual Vegetables - any variety exhibited individually in the following quantities. (Items should be on disposable plates)  
(Limited to 1 plate each variety):

5 each: lima, shell or string beans, or peas in a pod

½ pint container of dry beans or shelled peas

5 each: gourds (mixture)

3 each: beets, carrots, onions, parsnips, potatoes, corn, tomatoes or turnips

2 each: cucumbers, peppers, summer squash or zucchini

1 each: broccoli, cabbage, cauliflower, celery, eggplant, melon, pumpkin, squash or watermelon

**Class 3:** Individual Fruit - 3 each on disposable plate: peaches or apples (limited to 1 plate each variety)

**Class 4:** Herbs - fresh or dried (5 stems) (limited to 3 varieties per member)

**Class 5:** Flower Arrangement - attractive dried or fresh flower display to be viewed from all sides and of a height to be seen over while seated

**Class 6:** Individual Flower - 3 or more stems from any variety of annual or perennial (limited to 3 varieties per member)

**Class 7:** Eggs - 1 dozen, uniform size and color (from member's own flock)

## Department 9 - Science And Technology

**Class 1:** Aerospace - exhibit a model that 4-Her has constructed and flown that demonstrates aerodynamics

**Class 2:** Geology - rock collection (10 or more specimens), mounted and labeled

**Class 3:** Entomology - insect collection (10 or more specimens), mounted and labeled

**Class 4:** Electricity - an electrical project constructed by hand design or kit

**Class 5:** Woodworking - build an object primarily of wood following basic woodworking concepts

**Class 6:** Small Engines - construct a tool kit or rebuild a small engine

**Class 7:** Weather and Climate - build a simple weather station

**Class 8:** Astronomy - create a star identification kit

**Class 9:** Other

## 4-H SCIENCE AND TECHNOLOGY AWARD

*Sponsored by Crouse Consulting*

*Most any project qualifies for this award, if you explain the science behind your project as it relates to one of these categories.*

*Award includes a trophy and a monetary prize. Requirements for consideration for this award include:*

- 1) The 4-H member must complete a project (individual item or an individual educational exhibit) related to any 4-H project.*
- 2) The 4-H member must write a paper, describing how the project is related to science and/or technology; why the project demonstrates a working knowledge of science and/or technology; and how the project enhances their knowledge of science and/or technology. The project and paper need to be entered in the 4-H exhibit hall at the fair to be eligible for the award.*
- 3) Email a photo of the project (for perishables, a photo of a similar item may be submitted) and the write up to 4H@crouseconsulting.com by 9 pm on Fair Setup Day.*



*Please read the NH Department of Agriculture, Markets & Foods, General Rules and Regulations for 4-H Livestock Shows.*

*All 4-H project animals are shown at the risk of the 4-H owner or 4-H lessor. Any damage to persons or property are the legal and financial responsibility of the 4-H member and their family who own or lease the animal.*

*All animals must be pre-entered to show, copies of approval form, lease, medical, and code of conduct must be included with entry form.*

In order to show an animal project in the 4-H shows at this fair you must be a registered 4-H member in that project area and on the 4-H Youth Enrollment program. These forms have to be in the 4-H office in Goffstown, or invited County offices. Youth should have participated in at least one other 4-H county event before this year's fair. All animals must be on your 2011 4-H approval form and signed by your 4-H Educator or Program Associate. All 4-H animals shown at this fair must be pre-entered.

**No displays can be hung on the walls of the barn or on the tent poles. All displays must be free standing.**

## **Department 10 - 4-H Poultry And Waterfowl**

**Superintendent:** Jeff Santer

**Co-Superintendents:** Jen Messer, MaryAnn Will, Jim Will, Suzanne Roark, Vickie Ciofrone

**Members must pre-register to participate in this Department and have an approval form.** We do not have an open poultry show at this fair.

**No poultry over five months allowed** unless certified as per State Health Regulations.

Limit: 4 cages. 4 birds per entry. All poultry must be caged and set up by Friday 7:30 pm.

Members must bring their own cages. Limit to 4' - 2' wide each

Your cages should be appropriate for the size of your bird. Birds must be comfortable for the whole weekend. Adequate feeders, feed and water containers must be provided by the exhibitor. Participants are responsible for keeping their birds fed, watered, and clean.

1. All poultry must be free of disease and all poultry over 5 months of age must have been tested within one year for, and found negative to Salmonella Pullorum, identified by official leg band and must be progeny of Pullorum clean stock and free of all infectious and contagious diseases and exposure thereto.
2. All approval forms and vet papers must be checked by poultry superintendent - before unloading poultry.
3. Poultry classes are described below. For classes 1 - 7, entrant will be judged on the five categories below.

Attire: 4-H green, khaki, or dark Oxford pants (no jeans), white shirt; clean & neat

Attitude: On time, courteous, friendly, approachable, informative, oral skills

Participation: Set-up Friday, orientation, public time - 2 shifts on Saturday. 1 hour each, -2 shifts on Sunday, 1 hour each

Public Outreach: Display informative & attractive, cleanliness of cage & area, feeders & waterers full

Poultry Quiz: Saturday 1 pm

### **Poultry Management Award**

**SCORE: 0 - 4 (0 is lowest, 4 is highest)**

**Class 1:** Novice - All Poultry Types (ages 8 - 13) First Year Participation

**Class 2:** Junior - All Poultry Types (ages 8 - 11)

**Class 3:** Intermediate - All Poultry Types (ages 12 & 13)

**Class 4:** Senior - All Poultry Types (ages 14 & over)

**Awards:** A: \$3; B: \$2; C: \$1

### **Showpersons Award**

**Class 5:** Novice (All ages) - having 0 - 1 years experience at showing

**Class 6:** Junior (All ages) - having 2 - 5 years experience at showing

**Class 7:** Senior (all ages)- having 6 or more years experience at showing

**Awards:** A: \$6; B: \$4; C: \$2

**Class 8: Best Cage Display Award** (Voted by the Public) (All ages)

**Awards:** A: \$3 B: \$2 C: \$1

**Class 9: Most Admired Bird Award** (Voted by the Public) (All ages)

**Awards:** A: \$3 B: \$2 C: \$1

## Department 11 - 4-H Rabbits

**Superintendents:** Diane Hirst, Angela Craggy

**A parent or guardian must be at the rabbit tent and be responsible for their 4-H member at all times.**

Please sign up at the August 4-H Thumpers Meeting or Friday upon arrival at the Fair for your public information shift.

**Friday:** Registration & papers checked. Rabbits arrive by 7:30 pm and must be at least 4 months old. No rabbits can be put into cages until checked by Superintendent. Check-in will begin at 6 pm. Exhibitors Meeting Friday evening to review weekend.

**Saturday:**  
All Day 4-H members informing public about their project.  
10 am - Showpersonship Judging  
1 pm Conformation Judging

**Sunday:**  
All Day 4-H members informing public about their project.  
10 am Hopping & Agility Show  
1 pm Awards Program  
6 pm Release

1. Entries: All entries must be postmarked on or by Aug. 10. Pass fees and entry fees due with entry form.
2. Eligibility: Open to Hillsborough County 4-H members who are enrolled in the 4-H small animal project. All rabbits must have been vaccinated for rabies according to State Vet recommendations.
3. Cages: All 4-Hers must bring their own cages in good condition. No cages will be provided. Exhibitor must also bring his/her own feeders, water bottles, food, hay and shavings. Cages must be kept clean at all times.
4. Number of animals: Limit of 2 cages per 4-Her. All rabbits must be on the fair grounds from Friday 7:30 pm until Sunday 6 pm. All rabbits must be registered for the fair & be listed on the member's approval form. 4-Hers must be present during judging, and are expected to present their animals to the judge during Fit & Show and Conformation classes.
5. Only clean, healthy animals will be accepted for exhibit.
6. Animals must be cared for throughout their stay by the 4-Her only. The tent and tables must be cleaned before 4-Her leaves. Parents are not allowed to help members while 4-H animals are on the fairgrounds. Any exhibitors not complying with these rules will forfeit awards. (Parents are allowed to help clean up at the end of the Fair.)
7. Breed Classes are separated by age and sex.
8. Trophy for Best In Show if at least 3 exhibitors entered.
9. **NO Animals For Sale in the rabbit tent.** See *Jolee Chase* if you would like to sell rabbits at the Fair.
10. Showperson Classes. All members must participate in this class.
11. **Dress Code:** Khaki or dark color pants - no blue jeans. White polo shirt or white shirt with collar - no lettering on shirt, shirt must be long enough to be tucked in. Closed toe shoes. No open toe shoes, flip flops or sandals can be worn when working with or around your animals at all times.
12. All 4-H exhibitors must sign up to speak to the public about their project. Experienced members should work with new members. Time frames are flexible due to other commitments of 4-Hers at the Fair. Exhibitors can sign-up at the August Thumpers meeting or Friday upon arrival at the Fair.

## Department 11 - 4-H Rabbits ...continued

### Fit and Show Classes:

(All members must participate in this class)

**Class 1.** Novice: Ages 8 - 13 years, 1st year showing

**Class 2.** Junior : Ages 9 - 11 years

**Class 3.** Intermediate: Ages 12 - 13 years

**Class 4.** Senior: 14 years and up

**Awards:** A: \$6; B: \$4; C: \$2

### Best Cage Display Awards:(Voted by the public)

Awarded to the 4-H exhibitor who has the most attractive and informative educational display about their rabbit project in the Rabbit tent.

**Class 5.** A: \$3; B: \$2; C: \$1.50

### Rabbit Management Award

All 4-H exhibitors must sign up to speak to the public about their rabbit projects. The award will be given to the best rabbit care over the weekend. 4-Hers must ensure that cages are clean, animals fed, area in/around the tent clean and maintained, water **must** be in front of the rabbit **at all times** to prevent heat stress, be on time and interacts with the public. Anyone who is physically challenged may have a family member clean their rabbit cage(s) for them, and will not be penalized for it, unless the cage is left partially clean.

### Conformation

**Class 6.** Purebred Show

**Class 7.** Purebred Best of Show (no premium) max: 2 rabbits

**Class 8.** Pet Class (required)

**Class 9.** Pet Best of Show (no premium) max: 1 rabbit

**Awards:** A: \$2; B: \$1.50; C: \$1

## Department 12 - Rabbit Hopping And Agility (You must be pre-entered )

**Superintendent:** Peter King

4-H rabbit agility events are open to 4-H members enrolled in the 4-H Thumper club or by invitation.

*If you plan on participating in the hopping and agility entry, it is Department 12 on your entry form.*

2 rabbit max per entry.

**Show - Sunday 10 am**

### Required Rabbit Equipment:

Rabbits are required to wear a harness that fits properly and will not tighten or come off during use. 'H' style harnesses are preferred.

Collars and string or slip type harnesses are not allowed.

A lead or leash is required and must securely attach to the harness on the rabbit's back with a clip or snap hook.

The lead must be at least six feet in length.

The referee will check the halter and lead before a rabbit is allowed to run the first course.

### The Agility Course and Equipment:

The agility course will measure approximately 6 feet wide by 30 feet long.

Only one handler and the referee may be inside the course boundary once the event has started.

**Dress Code:** Tan and white outfit. (refer to department 11)

### Organizing the Event:

The event is run in rounds.

In each round, the rabbit runs the same course twice.

The best time of the two runs is counted as the final score.

Five seconds will be deducted for each jump not completed.

All handlers must complete the rounds in order of height beginning at 2 inches.

Each consecutive round increases the height of the top cross bar on all three jumps by two inches up to 24 inches.

### Penalty Points:

Penalty points are given for the following actions.

- \* Touching the rabbit with anything other than the exhibitor's hand.
- \* Lifting the rabbit by the halter or lead.
- \* Pulling the rabbit by the halter or lead.
- \* Touching any part of the jump by the handler or lead.
- \* Rough handling of the rabbit.
- \* Failing to follow directions.
- \* Unsportsman-like conduct.
- \*

*Ribbons will be given for the best times in each height round. First, Second and Third place Awards will be given to the rabbits that have completed the highest jumps in the best time. In the event of a tie, bonus points are added to each round in which there was a perfect score of six cleared jumps.*

**Awards:** A: \$3; B: \$2; C: \$1

## Department 13 - 4-H Dog Show

**Notice: Dog Show now on Saturday in Tent**

**Check in 9 am Saturday - Show begins at 9:30 am Saturday**

**(You MUST Be Pre-entered)**

**Superintendents:** Heather Aveni (603-673-0728) (avenijsph@aol.com), Maria Salisbury (603-673-2084), Barbara Buckingham

**General Information** - Fill out dog entry form (found in the middle of the book).

4-H dog shows are open to 4-H members enrolled in the 4-H Dog Care and Training project and who have enrolled their project animal with their County Cooperative Extension office by May 1st of the current year. 4-H dogs may be crossbred or purebred, and must be at least 6 months of age at the time of the show. All grooming is to be done by the member. All training is to be done by the member. Baiting is acceptable in Fit and Show, as long as it does not interfere with other dogs. Members might be asked questions during Fit and Show.

**Show Requirements** - 4-H Approval Forms: Each dog shown must have a current 4-H Dog Approval Form, signed by the member's 4-H Extension Person, by May 1 of the current year. Members must bring this form with them to each 4-H show.

**Health Forms:** Every dog at a 4-H show must be accompanied by a 4-H Dog Show Health Sheet. This document verifies the dog's preventative shots, and current rabies inoculation. Do not bring a dog to show if it is showing any signs of illness. Bitches in heat are not allowed at 4-H shows under any circumstances. Members Attire: 4-H members showing in 4-H dog shows are expected to dress as specified in the show rules and regulations. Read the rules for each show. The recommended uniform is clean white dress shirt or blouse or 4-H T-shirt and green pants, culottes, skirt, or jumper, and closed toe shoes (no flip flops or open toe sandals). Members should wear 4-H patches on their shirts or blouses. 4-H uniforms should not advertise any specific breed, kennel, or 4-H club.

Participation: 4-H Members at 4-H dog shows are required to enter the Fit and Show class.

### **FIT AND SHOW:**

**Class 1.** Novice - first year show person 8-13 years

**Class 2.** Junior - exhibitors 9-11 years

**Class 3.** Intermediate - exhibitors 12-13 years

**Class 4.** Seniors - exhibitors 14-18 years and, (1) at least one obedience class, or, (2) the family dog class only.

The dog used in Fit and Show must also be shown in obedience at that same show. Additional dogs may be shown in obedience if they have the proper 4-H forms.

**Awards: Fit and Show** A: \$20; B: \$15; C: \$10

### **OBEEDIENCE**

**Class 5. Sub-Novice A:** For 4-H dog project members who have not previously graduated a dog from a higher level of training. The dogs in this class must not have qualified beyond the beginner level. Dogs are shown on lead. The following exercises are performed: heel on leash, figure 8, stand for examination, recall and finish, long sit (1 minute) and long down (3 minutes). Scoring is based on a total of 200 points.

**Class 6. Sub-Novice B:** For 4-H members who have previously graduated a dog from the beginner or more advanced level of training. Dogs must not have qualified beyond the beginner class. Dogs are shown on lead. The following exercises are performed: heel on leash, figure 8, stand for examination, recall and finish, long sit (1 minute) and long down (3 minutes). Scoring is based on a total of 200 points.

**Class 7. Beginner Novice A:** For 4-H members whose dogs have not received a qualifying score at or beyond the novice training level. Members in this class must not have showed or trained a dog beyond this level. The following exercises will be performed on lead, heal and figure eight and Sit for exam. The Sit Stay will be on leash but will be dropped on the ground. Recall will be off leash. Complete rules can be found at: <http://www.akc.org/PDFs/rulebooks/ro2999.pdf>.

**Class 8. Beginner Novice B:** For 4-H members whose dogs have not received a qualifying score at or beyond the novice level. For members who have graduated a dog beyond this level. The following exercises will be performed on lead, heal, and figure eight and Sit for exam. The Sit Stay will be on leash but will be dropped on the ground. Recall will be off leash. Complete rules can be found at <http://www.akc.org/PDFs/rulebooks/ro2999.pdf>.

**Class 9. Novice A:** For 4-H members who have not previously qualified a dog from Novice A or B, or more advanced level of training. Dogs must not have qualified beyond the Novice level. All of the exercises except the heel on lead and the figure 8 will be off leash. The exercises are as follows: heel on leash and figure 8 on lead, stand for examination, heel free, recall and finish, long sit (1 minute) and long down (3 minutes off lead). Dogs must not have completed their CD degree by July 1. Scoring is based on 200 points.

**Class 10. Novice B:** For 4-H members who have previously qualified a dog at the Novice or more advanced level of training. Otherwise, the same as Novice A.

**Class 11. Graduate Novice A:** For 4-H members who have previously qualified a dog at the Novice course of instruction. Dogs may have earned a CD degree, but not a CDX by July 1. Obedience work will be done entirely off lead and will include heel free, figure 8, drop on recall, long sit out of sight (3 minutes) and long down out of sight (5 minutes). Scored on a basis of 200 points.

**Class 12. Graduate Novice B:** For 4-H members who have received three blue ribbons in the Graduate Novice A. For dogs and handlers who have achieved a CD, but not yet working a full open routine. Not open to dogs which have achieved CDX.

**Class 13. Open Class:** Dogs may have earned a CD, but not a CDX by July 1. Obedience work will be done entirely off lead and will include the Graduate Novice exercises plus retrieve on flat, retrieve over high jump and broad jump. Members are to bring their own jumps. Scored on a basis of 200 points.

**Class 14. Utility:** For dogs that have training beyond the open class level. Dogs may have earned a CDX. but not a UD by July 1.

Dogs will be judged according to the AKC Utility Class. Scored on a basis of 200 points. Members must bring their own jumps and scent articles. A dog that has earned a UD degree will show for premiums and Danish ribbons only.

**Class 15. Family Dog:** 4-H members entering this class may enter no other classes at the show except the General Knowledge Quiz and the costume class if one is offered. The member will show that their dog can sit, stay, come, and walk calmly on a leash. The member will demonstrate a general knowledge of dogs and dog care including home care, feeding, and health. Members may be allowed to continue in the family dog class for more than one year. However, members who have shown in classes higher than family dog may not drop back into family dog class. Because the family dog class involves members and animals that are not specifically trained for show, in this class only, (it is acceptable that the member show a signed ID card and health form obtained prior to the show, but not by a specific date).

**Class 16. Brace:** This class is for two eligible dogs capable of performing Novice class exercises. A dog shown in sub-novice class may not be entered in this class. Handling by one handler. Dogs may be attached or unattached. The coupling device not to be less than 6 inches in overall length. The same method (attached or unattached) is to be used throughout all exercises. Exercises and scoring shall be as in the Novice class. The pair is to work in unison at all times. Scoring is based on 200 points/dog. The Novice score sheet is used. One score sheet is completed for each dog. Both dogs must have been shown in Obedience in Novice A or higher to enter this class. No Award.

**Class 17. Team:** The Team class shall be for teams of any 4 eligible dogs that are capable of performing the Novice routine. All dogs must have been shown in Obedience in Novice A or higher to enter this class. Dogs must be owner-handled. The dogs on the team will perform the exercises simultaneously and will be judged using the Novice class specifications. No Award.

**Class 18. Costume Contest:** The costume contest is for both the dog and handler. No Award.

**Class 19. General Knowledge Quiz:** A mandatory general knowledge quiz is part of the show for all exhibitors, except those showing in Family Dog. Questions will be selected from the 4-H Dog Project Manuals and the AKC Complete Dog Book, 17th Edition. Exhibitors have a choice of Level 1, a Basic Test or Level II, a Comprehensive Quiz Bowl Level Test. No Award.

**Class 20. Special Exhibit and Educational Display:** For a group family or individual, who have an educational poster, and who keep their ringside the cleanest, neatest, and most attractive during the dog show. No entry is necessary. No Award.

### **SCORING**

Any dog that receives 3 or more "A" awards in 4-H obedience class must move to the next higher level at the start of the next season (January 1), except that dogs in graduate novice may continue on in that class indefinitely. (Superintendents will mark the approval form following the show). Don't leave the show without getting your form signed.

	<b>A</b>	<b>B</b>	<b>C</b>
Novice & Above	200 - 170	169 – 150	149 & Below
Fit & Show	100 - 90	89 - 80	79 & Below

**Awards:** A: \$6; B: \$4, C: \$2

# HILLSBOROUGH COUNTY FAIR 4-H DOG ENTRY FORM - 2011

(Due Aug.10)

DOB \_\_\_\_\_ AGE \_\_\_\_\_

NAME \_\_\_\_\_ EXHIBITOR # \_\_\_\_\_ DEPT. # 13

ADDRESS \_\_\_\_\_ CLUB \_\_\_\_\_

CITY, \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ COUNTY \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

Class #	Show	Dog Name	Breed	Class #	Show	Dog Name	Breed
OBEDIENCE				FIT AND SHOW			
5	Sub-Novice A			1	Novice		
6	Sub-Novice B			2	Junior A		
7	Beginner Novice A			3	Intermediate		
8	Beginner Novice B			4	Seniors		
9	Novice A						
10	Novice B				# Total		
11	Graduate Novice A				Gate Passes # Of 4-H 1 Day Passes		\$
12	Graduate Novice B				# Of 4-H 3 Day Passes		\$
13	Open Class				# Of Adult 1 Day Passes		\$
14	Utility				# Of Adult 3 Day Passes		\$
15	Family Dog						
16	Brace				Total Enclosed	\$	
17	Team						
18	Costume						
19	General Knowledge Quiz						
20	Special Exhibit & Educational Display						

**Each 4-H Dog exhibitor must have their own entry form. \*Please remember to sign & return the 4-H Expectation Statement**

**Enclose a copy of the approval, lease, medical, code of conduct and expectation form with entry.**

**Incomplete entry forms or forms received after the Aug. 10 deadline will not be accepted and 4-H member will not be allowed to show at the Fair.**

**Passes:** Each 4-H exhibitor must make arrangements for discount passes before the fair. **4-H Exhibitor ages 8 - 18:** \$4, one day/\$10, three days. **Adults:** \$6, one day/\$15, three days. Passes will be mailed to you if money is enclosed with this entry form. Without passes, you will be charged full price at the gate **NO EXCEPTIONS.**

**Please Make checks payable to Hillsborough County Agricultural Fair.**



**Mail Entries to: Jolee Chase, HB County Fair, UNH Cooperative Extension, 329 Mast Road, Room 101, Goffstown, NH 03045. Entries are due by August 10, 2011. Call 603-641-6060 with questions.**

**Does 4-H Member Need Assistance To Participate In This Program? \_\_\_\_\_ Yes \_\_\_\_\_ No**

**If Yes, Please Explain \_\_\_\_\_**



**BEEF CATTLE  
SHEEP  
DAIRY CATTLE  
GOATS**

***Please read the NH Department of Agriculture, Markets & Foods, General Rules and Regulations for 4-H Livestock Shows.***

*All 4-H project animals are shown at the risk of the 4-H owner or 4-H lessor. Any damage to persons or property are the legal and financial responsibility of the 4-H member and their family who own or lease the animal.*

*All animals must be pre-entered to show, copies of approval form, lease, medical, and code of conduct must be included with entry form.*

***All Sheep & Goats must have an official Scrapie ID. For more information, please call 1-866-873-2824.***

## **GENERAL RULES AND REGULATIONS FOR 4-H LIVESTOCK SHOWS**

1. Parents of exhibitors, as well as exhibitors of animals at livestock shows shall, at all times, conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of 4-H and agricultural education. All youth leaders and parents working with junior exhibitors have responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example.
2. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
3. All entries must be postmarked no later than August 10, 2011 and sent to the Extension office. No Late Entries Accepted.
4. **Eligibility:** The show is open to enrolled 4-H livestock members from Hillsborough County and invited counties. All animals shown must be signed up with appropriate county 4-H office, using "Approval for Animal Exhibits" forms.
5. **Entries:** All animals shown in individual classes must be owned or leased by the exhibitor and registered animals must be registered in his or her name only. Arrival - must be on grounds by 9 pm Friday. Entries may be limited due to space.
6. **Date Of Ownership:** Ownership as approved by breed, class.
7. No pending papers allowed.
8. **Health:** All animals must be free from infectious and communicable diseases.
9. **Checking Credentials:** All registration papers will be checked by the livestock Superintendent, verifying date of ownership and project eligibility.
10. **Exhibition:** All animals shall be cared for by the 4-H'er while at the fair with no adult assistance and any member so assisted, after one warning by the Superintendent, will be disqualified.
11. Exhibitors MUST show in the appropriate Fit and Show Class 4-H age, age as of January 1, 2011.  
Novice - ages 8 - 13, first year showing that species; Junior - ages 9 - 11; Intermediate - ages 12 - 13; Senior - ages 14 - 18.
12. **Awards:** The Danish system of awards will be used for all classes, with the exception of special awards in each division.
13. ALL Breed Classes must have 3 exhibitors participating in order to have their own classes. Less than 3 will be in a combined class.
14. Exhibitors are responsible for setting up livestock pens, and for cleaning pen/stall areas Sunday prior to leaving the grounds. Bedding/manure must be placed out beyond tent pegs/stalls in order to be removed. Stalls/pens must be cleaned before animals may be removed from grounds.
15. **WITHHOLD PRIZE MONEY:** The Fair Directors and Superintendents reserve the right to withhold prize money from any exhibitors who fail to comply with any of these rules and regulations or who fail to report their 4-H projects for the current year to the 4-H Educator or Program Associate.
16. All livestock **MUST** remain on the grounds until excused by the Superintendent Sunday, 6 pm.
17. Refer to specific rules for each species.
18. **NO BLUE JEANS** to be worn in the show ring. Dress: white collared shirt and tan or dark Oxford pants. (White pants can be worn in the Dairy Goat and Cattle classes.
19. **Shirts must be long enough to be tucked in, no bare backs. No open toe shoes, flip flops or sandals can be worn when working with or around your animals at all times.**
20. If a 4-H'er is showing more than one species at this fair, he or she must complete all of one species 4-H show before going into another. (Example: All of your working steer classes must be finished before leaving to do the beef show or vice versa.) You must be on time for the classes you are entering. Your Superintendent must be informed if you are entering more than one species.
21. Remember to put all your classes on your entry form. No late classes accepted. If you have a question, please call your 4-H leader or the Hillsborough County 4-H office at 603-641-6060.
22. Superintendents and Assistant Superintendents decisions are final.
23. Nothing can be attached or hung to the walls. No nails or staples. All educational displays and signs must be free standing.

## Department 14 - 4-H Beef Cattle

**Superintendents:** Richard Herfurth (603-654-5362)

*All Breed Classes must have 3 exhibitors participating in order to have their own class.*

*Hillsborough and invited counties must remain on grounds until 6 pm Sunday. Beef meeting with Superintendent 7 pm Friday, for rules of show.*

Show: Sunday 9 am Langdell Outdoor Show Ring

*One entry per class, with maximum of six entries.*

**Class 1.** Senior Fit & Show (Age 14 - 18)

**Class 2.** Junior Fit & Show (Age 9 - 13)

**Class 3.** Novice Fit & Show (First year showing under age 14)

**Class 4.** Junior Bull Calf, born on or after 1/1/11 and must be four months old by Fair.

**Class 5** Senior Bull Calf, born 7/1/10 - 12/31/10.

**Grand Champion Bull**, to consist of first place winners from Classes 4 and 5 (Rosette)

**Class 6.** Junior Heifer Calf, born on or after 1/1/11 and must be four months old by Fair.

**Class 7.** Senior Heifer Calf, born 7/1/10- 12/31/10.

**Class 8.** Junior Yearling Heifer, born on or after 1/1/10 thru 6/30/10.

**Class 9.** Senior Yearling Heifer, born 7/1/09- 12/31/09.

**Class 10.** Two Year Old Heifer, born 1/1/09 - 6/30/09.

**Class 11.** Three Year Old or Older Cow, born before 7/1/09.

**Grand Champion Female** (First place winners from Classes 6 - 11)

**Class 12.** Market Steer or Heifer, born 1/1/10 - 7/31/10. Open to all beef breeds and beef crossbreeds.

**Class 13.** Feeder Steer or Heifer, born on or after 8/1/10 and must be four months old by Fair.

**Grand Champion Market Animal**, (First place winners from Classes 12 & 13. (Rosette)

**Class 14:** Herdsperson Award

**Note: Stalls need to be cleaned & waste put in designated area before leaving the grounds.**

**If it is not done, you will lose your Herdsperson Award and Fit & Show Awards.**

**Awards for Fit and Show:** A: \$20; B: \$15; C: \$10

**Awards :** A: \$8; B: \$6; C: \$4.

## Department 15 - 4-H Sheep

**All Sheep must have an official Scrapie ID. For more information, please call 1-866-873-2824.**

**Superintendent:** Kate Sartell (603-769-1825)

**Set Up: Thursday 6 pm**

**Show: Saturday 10 am**

Not more than one breed per exhibitor; one entry per class. All entries in group classes must have been shown in individual classes. All animals must be clean and fitted. All sheep must originate from a non-quarantined flock and animals must not have been exposed to Scrapie, Scabies, or any other contagious or infectious disease, and are not the direct progeny (first generation) of any animal diagnosed as having Scrapie. Any animal (as well as the flock) found to have foot rot, sore mouth, pink eye, or other contagious disease will be removed from the fairgrounds. Decision of the Superintendents will be final.

**Pens will be available on Thursday night. All 4-Hers and their families are asked to assist with the pen set-up which begins at 5 pm on Thursday. All animals will remain on the fairgrounds until 6 pm on Sunday. Pens will be dismantled prior to release.** The only exception to this is the Lamb Auction class, which may arrive on Sunday. Bedding is to be supplied by the entrant. Divider needed for Scrapie Program Sheep must also be supplied by the entrant. Paperwork must be checked by 9 pm on Friday. Leadline narrations must be turned in at that time. Superintendent reserves the right to combine classes if less than three animals per class.

**Class 1.** Senior Fit and Show. (Age 14 - 18) (William Weston Trophy)

**Class 2.** Intermediate Fit and Show (Age 12 - 13)

(Trophy in honor of William Wilke, courtesy of the Wilke and Edwards Families)

**Class 3.** Junior Fit and Show (Age 9 - 11) (Charles Rabideau Trophy)

**Class 4.** Novice Fit and Show (First year showing ages 8 - 13) (Stonewall Farm Trophy)

**Awards for Fit and Show:** A: \$20; B: \$15; C: \$10

## **BORDER LEICESTER**

- Class 5: Ram Lamb - Border Leicester - Born After 9/1/10 and be 4 months old by fair
- Class 6: Ewe Lamb - Border Leicester- Born After 9/1/10 and be 4 months old by fair
- Class 7: Yearling Ewe - Border Leicester- born 9/1/09 to 8/31/10
- Class 8: Pair of Lambs - Border Leicester- Ram Lamb & Ewe Lamb bred & owned by exhibitor
- Class 9: Get of Sire - Border Leicester- Ram Lamb, Ewe Lamb, Yearling from Same Sire
- Class 10: Exhibitor's Flock - Border Leicester- One Ram & Two Ewes owned by exhibitor
- Class 11: Breeder's Flock - Border Leicester- One Ram & Two Ewes bred & owned by exhibitor

## **CHEVIOT**

- Class 12: Ram Lamb - Cheviot - Born After 9/1/10 and be 4 months old by fair
- Class 13: Ewe Lamb - Cheviot - Born After 9/1/10 and be 4 months old by fair
- Class 14: Yearling Ewe - Cheviot - born 9/1/09 to 8/31/10
- Class 15: Pair of Lambs - Cheviot - Ram Lamb & Ewe Lamb bred & owned by exhibitor
- Class 16: Get of Sire - Cheviot - Ram Lamb, Ewe Lamb, Yearling from Same Sire
- Class 17: Exhibitor's Flock - Cheviot - One Ram & Two Ewes owned by exhibitor
- Class 18: Breeder's Flock - Cheviot - One Ram & Two Ewes bred & owned by exhibitor

## **DORSET**

- Class 19: Ram Lamb - Dorset - Born After 9/1/10 and be 4 months old by fair
- Class 20: Ewe Lamb - Dorset - Born After 9/1/10 and be 4 months old by fair
- Class 21: Yearling Ewe - Dorset - born 9/1/09 to 8/31/10
- Class 22: Pair of Lambs - Dorset - Ram Lamb & Ewe Lamb bred & owned by exhibitor
- Class 23: Get of Sire - Dorset - Ram Lamb, Ewe Lamb, Yearling from Same Sire
- Class 24: Exhibitor's Flock - Dorset - One Ram & Two Ewes owned by exhibitor
- Class 25: Breeder's Flock - Dorset - One Ram & Two Ewes bred & owned by exhibitor

## **HAMPSHIRE**

- Class 26: Ram Lamb - Hampshire - Born After 9/1/10 and be 4 months old by fair
- Class 27: Ewe Lamb - Hampshire - Born After 9/1/10 and be 4 months old by fair
- Class 28: Yearling Ewe - Hampshire - born 9/1/09 to 8/31/10
- Class 29: Pair of Lambs - Hampshire - Ram Lamb & Ewe Lamb bred & owned by exhibitor
- Class 30: Get of Sire - Hampshire - Ram Lamb, Ewe Lamb, Yearling from Same Sire
- Class 31: Exhibitor's Flock - Hampshire - One Ram & Two Ewes owned by exhibitor
- Class 32: Breeder's Flock - Hampshire - One Ram & Two Ewes bred & owned by exhibitor

## **HORNED DORSET**

- Class 33: Ram Lamb - Horned Dorset - Born After 9/1/10 and be 4 months old by fair
- Class 34: Ewe Lamb - Horned Dorset - Born After 9/1/10 and be 4 months old by fair
- Class 35: Yearling Ewe - Horned Dorset - born 9/1/09 to 8/31/10
- Class 36: Pair of Lambs - Horned Dorset - Ram Lamb & Ewe Lamb bred & owned by exhibitor
- Class 37: Get of Sire - Horned Dorset - Ram Lamb, Ewe Lamb, Yearling from Same Sire
- Class 38: Exhibitor's Flock - Horned Dorset - One Ram & Two Ewes owned by exhibitor
- Class 39: Breeder's Flock - Horned Dorset - One Ram & Two Ewes bred & owned by exhibitor

## **ISLANDIC**

- Class 40: Ram Lamb - Islandic - Born After 9/1/10 and be 4 months old by fair
- Class 41: Ewe Lamb - Islandic - Born After 9/1/10 and be 4 months old by fair
- Class 42: Yearling Ewe - Islandic - born 9/1/09 to 8/31/10
- Class 43: Pair of Lambs - Islandic - Ram Lamb & Ewe Lamb bred & owned by exhibitor
- Class 44: Get of Sire - Islandic - Ram Lamb, Ewe Lamb, Yearling from Same Sire
- Class 45: Exhibitor's Flock - Islandic - One Ram & Two Ewes owned by exhibitor
- Class 46: Breeder's Flock - Islandic - One Ram & Two Ewes bred & owned by exhibitor

## **MONTADALE**

- Class 47: Ram Lamb - Montadale - Born After 9/1/10 and be 4 months old by fair
- Class 48: Ewe Lamb - Montadale - Born After 9/1/10 and be 4 months old by fair
- Class 49: Yearling Ewe - Montadale - born 9/1/09 to 8/31/10
- Class 50: Pair of Lambs - Montadale - Ram Lamb & Ewe Lamb bred & owned by exhibitor
- Class 51: Get of Sire - Montadale - Ram Lamb, Ewe Lamb, Yearling from Same Sire
- Class 52: Exhibitor's Flock - Montadale - One Ram & Two Ewes owned by exhibitor
- Class 53: Breeder's Flock - Montadale - One Ram & Two Ewes bred & owned by exhibitor

## **NORTH COUNTRY CHEVIOT**

- Class 54: Ram Lamb - North Country Cheviot - Born After 9/1/10 and be 4 months old by fair
- Class 55: Ewe Lamb - North Country Cheviot - Born After 9/1/10 and be 4 months old by fair
- Class 56: Yearling Ewe - North Country Cheviot - born 9/1/09 to 8/31/10
- Class 57: Pair of Lambs - North Country Cheviot - Ram Lamb & Ewe Lamb bred & owned by exhibitor
- Class 58: Get of Sire - North Country Cheviot - Ram Lamb, Ewe Lamb, Yearling from Same Sire
- Class 59: Exhibitor's Flock - North Country Cheviot - One Ram & Two Ewes owned by exhibitor
- Class 60: Breeder's Flock - North Country Cheviot - One Ram & Two Ewes bred & owned by exhibitor

## **OXFORD**

- Class 61: Ram Lamb - Oxford - Born After 9/1/10 and be 4 months old by fair
- Class 62: Ewe Lamb - Oxford - Born After 9/1/10 and be 4 months old by fair
- Class 63: Yearling Ewe - Oxford - born 9/1/09 to 8/31/10
- Class 64: Pair of Lambs - Oxford - Ram Lamb & Ewe Lamb bred & owned by exhibitor
- Class 65: Get of Sire - Oxford - Ram Lamb, Ewe Lamb, Yearling from Same Sire
- Class 66: Exhibitor's Flock - Oxford - One Ram & Two Ewes owned by exhibitor
- Class 67: Breeder's Flock - Oxford - One Ram & Two Ewes bred & owned by exhibitor

## **ROMNEY**

- Class 68: Ram Lamb - Romney - Born After 9/1/10 and be 4 months old by fair
- Class 69: Ewe Lamb - Romney - Born After 9/1/10 and be 4 months old by fair
- Class 70: Yearling Ewe - Romney - born 9/1/09 to 8/31/10
- Class 71: Pair of Lambs - Romney - Ram Lamb & Ewe Lamb bred & owned by exhibitor
- Class 72: Get of Sire - Romney - Ram Lamb, Ewe Lamb, Yearling from Same Sire
- Class 73: Exhibitor's Flock - Romney - One Ram & Two Ewes owned by exhibitor
- Class 74: Breeder's Flock - Romney - One Ram & Two Ewes bred & owned by exhibitor

## **SHETLAND**

- Class 75: Ram Lamb - Shetland - Born After 9/1/10 and be 4 months old by fair
- Class 76: Ewe Lamb - Shetland - Born After 9/1/10 and be 4 months old by fair
- Class 77: Yearling Ewe - Shetland - born 9/1/09 to 8/31/10
- Class 78: Pair of Lambs - Shetland - Ram Lamb & Ewe Lamb bred & owned by exhibitor
- Class 79: Get of Sire - Shetland - Ram Lamb, Ewe Lamb, Yearling from Same Sire
- Class 80: Exhibitor's Flock - Shetland - One Ram & Two Ewes owned by exhibitor
- Class 81: Breeder's Flock - Shetland - One Ram & Two Ewes bred & owned by exhibitor

## **SOUTHDOWN**

- Class 82: Ram Lamb - Southdown - Born After 9/1/10 and be 4 months old by fair
- Class 83: Ewe Lamb - Southdown - Born After 9/1/10 and be 4 months old by fair
- Class 84: Yearling Ewe - Southdown - born 9/1/09 to 8/31/10
- Class 85: Pair of Lambs - Southdown - Ram Lamb & Ewe Lamb bred & owned by exhibitor
- Class 86: Get of Sire - Southdown - Ram Lamb, Ewe Lamb, Yearling from Same Sire
- Class 87: Exhibitor's Flock - Southdown - One Ram & Two Ewes owned by exhibitor
- Class 88: Breeder's Flock - Southdown - One Ram & Two Ewes bred & owned by exhibitor

## **SUFFOLK**

- Class 89: Ram Lamb - Suffolk - Born After 9/1/10 and be 4 months old by fair
- Class 90: Ewe Lamb - Suffolk - Born After 9/1/10 and be 4 months old by fair
- Class 91: Yearling Ewe - Suffolk - born 9/1/09 to 8/31/10
- Class 92: Pair of Lambs - Suffolk - Ram Lamb & Ewe Lamb bred & owned by exhibitor
- Class 93: Get of Sire - Suffolk - Ram Lamb, Ewe Lamb, Yearling from Same Sire
- Class 94: Exhibitor's Flock - Suffolk - One Ram & Two Ewes owned by exhibitor
- Class 95: Breeder's Flock - Suffolk - One Ram & Two Ewes bred & owned by exhibitor

## **TUNIS**

- Class 96: Ram Lamb - Tunis - Born After 9/1/10 and be 4 months old by fair
- Class 97: Ewe Lamb - Tunis - Born After 9/1/10 and be 4 months old by fair
- Class 98: Yearling Ewe - Tunis - born 9/1/09 to 8/31/10
- Class 99: Pair of Lambs - Tunis - Ram Lamb & Ewe Lamb bred & owned by exhibitor
- Class 100: Get of Sire - Tunis - Ram Lamb, Ewe Lamb, Yearling from Same Sire
- Class 101: Exhibitor's Flock - Tunis - One Ram & Two Ewes owned by exhibitor
- Class 102: Breeder's Flock - Tunis - One Ram & Two Ewes bred & owned by exhibitor

### **NATURAL COLORED**

- Class 103: Ram Lamb - Natural Colored - Born After 9/1/10 and be 4 months old by fair
- Class 104: Ewe Lamb - Natural Colored - Born After 9/1/10 and be 4 months old by fair
- Class 105: Yearling Ewe - Natural Colored - born 9/1/09 to 8/31/10
- Class 106: Pair of Lambs - Natural Colored - Ram Lamb & Ewe Lamb bred & owned by exhibitor
- Class 107: Get of Sire - Natural Colored - Ram Lamb, Ewe Lamb, Yearling from Same Sire
- Class 108: Exhibitor's Flock -Natural Colored- One Ram & Two Ewes owned by exhibitor
- Class 109: Breeder's Flock -Natural Colored - One Ram & Two Ewes bred & owned by exhibitor

### **COMMERCIAL MEAT BREEDS**

- Class 110: Ram Lamb - Commercial Meat Breeds - Born After 9/1/10 and be 4 months old by fair
- Class 111: Ewe Lamb - Commercial Meat Breeds - Born After 9/1/10 and be 4 months old by fair
- Class 112: Yearling Ewe - Commercial Meat Breeds - born 9/1/09 to 8/31/10
- Class 113: Pair of Lambs - Commercial Meat Breeds - Ram Lamb & Ewe Lamb bred & owned by exhibitor
- Class 114: Get of Sire - Commercial Meat Breeds - Ram Lamb, Ewe Lamb, Yearling from Same Sire
- Class 115: Exhibitor's Flock - Commercial Meat Breeds - One Ram & Two Ewes owned by exhibitor
- Class 116: Breeder's Flock - Commercial Meat Breeds - One Ram & Two Ewes bred & owned by exhibitor

### **COMMERCIAL WOOL BREEDS**

- Class 117: Ram Lamb - Commercial Wool Breeds - Born After 9/1/10 and be 4 months old by fair
- Class 118: Ewe Lamb - Commercial Wool Breeds - Born After 9/1/10 and be 4 months old by fair
- Class 119: Yearling Ewe - Commercial Wool Breeds - born 9/1/09 to 8/31/10
- Class 120: Pair of Lambs - Commercial Wool Breeds - Ram Lamb & Ewe Lamb bred & owned by exhibitor
- Class 121: Get of Sire - Commercial Wool Breeds - Ram Lamb, Ewe Lamb, Yearling from Same Sire
- Class 122: Exhibitor's Flock - Commercial Wool Breeds - One Ram & Two Ewes owned by exhibitor
- Class 123: Breeder's Flock - Commercial Wool Breeds - One Ram & Two Ewes bred & owned by exhibitor

### **ALL OTHER BREEDS**

- Class 124: Ram Lamb - All Other Breeds - Born After 9/1/10 and be 4 months old by fair
- Class 125: Ewe Lamb - All Other Breeds - Born After 9/1/10 and be 4 months old by fair
- Class 126: Yearling Ewe - All Other Breeds - born 9/1/09 to 8/31/10
- Class 127: Pair of Lambs - All Other Breeds - Ram Lamb & Ewe Lamb bred & owned by exhibitor
- Class 128: Get of Sire - All Other Breeds - Ram Lamb, Ewe Lamb, Yearling from Same Sire
- Class 129: Exhibitor's Flock - All Other Breeds - One Ram & Two Ewes owned by exhibitor
- Class 130: Breeder's Flock - All Other Breeds - One Ram & Two Ewes bred & owned by exhibitor

Class 131: **BEST FLEECE CLASS** - Wool Breed Sheep Only

### **SATURDAY 6 PM - LEADLINE**

- Class 132: Novice Leadline
- Class 133: Junior Leadline
- Class 134: Intermediate Leadline
- Class 135: Senior Leadline

### **SUNDAY 11 AM - 12 PM -**

- Class 136: Blocking and Trimming Contest: Members will furnish their own sheep and equipment. Members are encouraged to wash the sheep and shear the belly prior to this class.
- Class 137: 4-H General Market Lamb: May be divided into two classes: heavy weight & light weight lambs.
- Class 138: Shepherd's Award: Each member will be scored daily on general appearance, equipment, care of animals and pens, personal appearance and conduct, cleanliness of animals in the show ring. (Your pens must be identified by your name to receive this award)

**Awards:** Grade A: \$8; Grade B: \$6; Grade C: \$4

HILLSBOROUGH COUNTY FAIR - STATE 4-H MARKET LAMB ENTRY FORM (DUE AUG. 10)

NAME	EXHIBITOR#	DEPARTMENT 16
DOB	AGE (as of 1/1/11)	COUNTY
ADDRESS		
CITY	STATE	ZIP
TELEPHONE		EMAIL
Market Lamb Ear Tag Number	Breed	

**Copy Form if Additional Lines are needed.**  
**\*Market Lamb: NH 4-H youth having on the Market Lamb animal, and no other sheep and are on the fairgrounds for the entire 3 days, MUST enter 1 of the appropriate Fit and Show Classes (Dept 15, Class 1 - 4).**  
**This class must be listed on your entry form.**

Gate Passes	#	\$
# of Adult 1 Day Passes (\$6)		
# of 4-H 1 Day Passes (\$4)		\$
Total Enclosed		\$

Does Member Need Assistance To Participate In This Program?      Yes      No

If Yes, Please Explain \_\_\_\_\_

## Department 16 - State 4-H Market Lamb Program

**Superintendent:** Marilyn Patch **Questions:** Jolee Chase: 603-641-6060 **Auctioneer:** Robbie Robertson

\*Market Lamb: NH 4-H youth having only the Market Lamb animal, and no other sheep, and are on the fairgrounds for the entire 3 days, MUST enter 1 of the appropriate Fit and Show Classes (Dept 15, Class 1 - 4).

This class must be listed on your entry form. Any lamb entered in the NH 4-H Market Lamb Show and Auction is NOT eligible to be entered or shown in the regular 4-H Market Lamb class or any other lamb class at the Hillsborough County Agricultural Fair (except Fit & Show and Leadline.)

**Show and Auction will be held in Tent By Buck Barn**

**Class 1.** State Market Lamb: In order to compete in this class, the 4-H member must have tagged an animal by June 1 of the current year, kept project records and submitted them to the Superintendent on the day of the show.

*Only ribbons and rosettes are awarded in this class. No award money from the Fair.*

***This class has its own Entry Form that can be found in the back of the book.***

***Only Blue Ribbon lambs will be sold in the Auction.***

### 2010 MARKET LAMB BUYERS

Blood & Son Meats  
Lemay & Sons Beef  
Kayla Pollock  
Alex & Cathy McDonald  
Karen Grybko

### 2010 SPONSORS OF MARKET LAMB

Hillsborough County Agricultural Fair  
Hillsborough County 4-H Foundation  
NH Sheep & Wool Growers Association  
UNHCE Hillsborough County 4-H  
Jordan Shearing Service  
Patchwork Farm  
Legacy Southdowns  
Rocky Road Farm  
Willow Tree Farm  
Sartell Farm  
Against Dad's Will Farm

Wright/Grace Family  
Keene Orthodontic Specialists  
Hardwick Family - Mountain Brook Farm  
Shepards Farm  
D.H. Hardwick & Sons, Inc.  
Crotched Mountain Builders  
Cilley Sugar House  
Lahr's Transmissions of Candia, Inc.  
MALCO Distributors of New England, Inc.  
Deerfield Veterinary Clinic  
New England Barn Store

## Department 17 Fleece Judging & Sale

**Superintendent:** Freddie Kazo

### Class 1. Fleece Judging

**This class is sponsored by Wild Thyme Farm, New Ipswich, NH.**

Open to all NH 4-H members. No pre-entry required, but must use a standard HCAF exhibitor tag with an Exhibitor number. Fleeces will be displayed in the 4-H Exhibit (Hinton) Building and must be in place by 9 pm Friday night. (Can be dropped off anytime between Thursday 2 pm and Friday 9 pm.) Write the breed name on the exhibitor tag.

Fleeces will be judged on Sunday, time to be announced. All fleeces should be well skirted and free of foreign matter as much as possible.

They must be dry and presented rolled (but not tied) in a clear plastic bag. Fleeces will be offered for sale in the sheep tent area during the Market Lamb Show & Sale. Exhibitor is responsible for picking up his/her own fleece for the sale.

All entries will receive a ribbon. Judging based on Danish system.

**Awards Best Overall Fleece:** 1st: \$15; 2nd: \$10; 3rd: \$5

**Awards Skirted Fleece:** 1st: \$10; 2nd: \$6; 3rd: \$4

## Department 18 - 4-H Dairy Goats

All 4-H Goats must have proof of Scrapie ID. For more information, please call 1-866-873-2824.

Thursday Evening Set up: Approximately 6 pm

Show - Saturday: 11 am Fit and Show Classes, immediately followed by Breed Classes

Superintendents: Mindy Dean (603-769-1635) and Julie Cook (978-433-8184)

Entries limited to two per breed, per class and a total of eight animals per exhibitor. Base date for determining animal age will be the date of the show.

**Health Regulations:** All goats must originate from non-quarantined herds under state supervision and must be clinically free from all other infectious and communicable diseases including lymphadenitis, staphylococcal infection, foot rot, sore mouth, or scrapie and not be progeny of goats known to be infected with scrapie. All animals will be checked by the Superintendent prior to being penned at the fair. Any animal showing any visible signs of illness will be asked to leave the grounds immediately. The Superintendent's decision is final. No animals can be unloaded without permission of the Superintendent. Also see General Rules for additional health requirements.

All 4-Hers must show in the appropriate Fit and Show classes for their age. All animals used in Fit and Show classes must be shown in the appropriate breed classes. Failure to do so will result in lost premiums for class.

### Saturday: 11 am Langdell Arena Indoor Show Ring

**Class 1:** Senior Fit & Show (Ages 14 - 18)

**Class 2:** Intermediate Fit & Show (Ages 12 - 13)

**Class 3:** Junior Fit & Show (Ages 9 - 11)

**Class 4:** Novice Fit & Show (Ages 8 - 13, First year showing goats)

**Awards for Fit & Show:** A: \$20; B: \$16; C: \$12

### SHOW ORDER: ALPINE, LAMANCHA, NIGERIAN DWARF, NUBIAN, OBERHASLI, SAANEN, TOGGENBURG, RECORDED GRADES

**Class 5:** Jr Doe Kids - 4 - 6 months (born by May 9, 2011)

**Class 6:** Sr Doe Kids - 6 - 12 months

**Class 7:** Dry Yearlings - 12 - 24 months

Junior Champion Doe and Junior Reserve Champion (Rosette awarded)

**Class 8:** Milkers - under 2 years

**Class 9:** Milkers - 2 and under 3 years

**Class 10:** Milkers - 3 and under 5 years

**Class 11:** Aged Milkers - over 5 years

Senior Champion Doe and Senior Reserve Champion (Rosette awarded)

**Class 12:** Dam & Daughter - two does, owned by exhibitor and shown in previous classes.

Daughter does not need to be in milk. (Can be Rec. Grade dam and American daughter)

**Class 13:** Produce of Dam - two does, the produce of one dam, can be different sires owned by exhibitor and shown in previous classes, no twins.

Do not need to be in milk

**Class 14:** Herd - three animals of the same breed, owned by exhibitor and shown in previous classes. Do not need to be in milk.

**Best Doe in Show** (all breeds) - Rosette only

**Class 15:** Educational Exhibit - Posters will be judged on basis of ability to teach animal related information to general public.

Age of 4-Her and level of experience in goat project will be considered. Best in class will receive rosette.

**Class 16:** Goat Quiz (Premium)

**Class 17:** Herdperson Award

**Awards:** A: \$8; B: \$6; C: \$4

## Department 19 - Packing Goats

*This Department will not be offered for 2011.*

## Department 20 - Pygmy Goats - Meat Goats - Pet Goats

All 4-H Goats must have proof of Scrapie ID. For more information, please call 1-866-873-2824.

Thursday Evening Set up: Approximately 6 pm

Show - Sunday 10:30 am Langdell Arena Indoor Show Ring. Fit and Show Classes, Breed Classes immediately following

Superintendent: Julie Cook (978-433-8184)

Entries limited to 2 per breed, per class and a total of 8 animals per exhibitor. Base date for determining animal age will be the date of the show.

**Health Regulations:** All goats must originate from non-quarantined herds under state supervision and must be clinically free from all other infectious and communicable diseases including lymphadenitis, staphylococcal infection, foot rot, sore mouth, or scrapie and not be progeny of goats known to be infected with scrapie. **All animals will be checked by the Superintendent prior to being penned at the fair. Any animal showing any visible signs of illness will be asked to leave the grounds immediately. The Superintendent's decision is final. No animals can be unloaded without permission of the Superintendent. Also see General Rules for additional health requirements.**

All 4-Hers must show in the appropriate Fit and Show classes for their age. All animals used in Fit and Show classes must be shown in the appropriate breed classes or packing class. Failure to do so will result in lost premiums for both classes. It is not required that the same animal be used for both Fit and Show.

By breed, the first place winner for all classes will be immediately called back for selection of the Junior Champion Doe and Junior Reserve Champion.

**Class 1:** Senior Fit & Show (Ages 14-18)

**Class 2:** Intermediate Fit & Show (Ages 12-13)

**Class 3:** Junior Fit & Show (Ages 9-11)

**Class 4:** Novice Fit & Show (Ages 8-13 first year showing goats)

**Awards for Fit & Show:** A: \$20; B: \$16; C: \$12

**Class 5:** Doe Kids - 4-6 months (born by May 1, 2011)

**Class 6:** Doelings - 6-12 months

**Class 7:** Yearling Doe -

**Class 8:** Mature Doe - over 2 years

**Class 9:** Herd - three animals owned by exhibitor and shown in previous classes.

**Class 10:** Costume

**Class 11:** Quiz Bowl

**Class 12:** Herdsperson Award

**Awards:** A: \$8; B: \$6; C: \$4

## Department 22 - 4-H Dairy

**Superintendents:** Jessica Edwards (queenyractor@gmail.com 603-521-4259) and Walker Fitch

All classes must be pre-entered on the entry form enclosed in the back of the book. Remember that you must do the Fit and Show classes to participate in this department. Ages are as of January 1, 2011.

**Arrive by Friday at 8 pm. Cattle released Sunday at 6 pm.**

**Eligibility:** Open to all 4-H Dairy members in NH. Animals to be exhibited must have been enrolled as a 4-H project by May 1 of the current year. All animals shown in Fit and Show must also show in the appropriate type class.

**Ownership:** Animals must be owned by the exhibitor, and registered animals must be registered in the exhibitor's name only, with the exception of leased animals which must have been approved by your 4-H office. Grade animals may be shown in classes.

**Credentials:** All papers pertaining to the health and registration of the animals and approval form certified by your County 4-H office must be presented to the Superintendent at the posted time. Animals not entered or without proper papers, or exhibitors who fail to show papers will be disqualified.

**Manure Disposal:** Bring wheelbarrows or baskets for manure removal. Manure must be placed in designated place at end of the barn.

All stalls must be cleaned before leaving, or premiums will be forfeited. Members may show more than 1 animal in a class, but awards will be paid only once. Milking senior yearling must enter in the 2 year old class. Exhibitors will be assigned stall space in the 4-H barn (TR Langdell Barn). Show halter preferred, but not required.

Refer to 4-H Livestock Rules and Regulations for more information.

Dairy Breeds: Holstein, Guernsey, Brown Swiss, Jersey, Milking Shorthorn, Red & Whites, Grades, Ayrshire

**Show begins on Sunday at 10 am Langdell Arena Outdoor Ring, following the Beef Show.**

**Clipping Contest Saturday afternoon - teams of 2-3 members.**

**Class 1:** Senior Fit and Show - 14 years and older

**Class 2:** Junior B Fit and Show - 12 - 13 years old

**Class 3:** Junior A Fit and Show - 9 - 11 years old

***Junior Fit & Show may be combined, depending on number of exhibitors.***

**Class 4:** Novice Fit and Show - 8 - 13 years old, 1st year of showing dairy animals

*Champion Showman - 1st place winners, classes 1, 2, 3, & 4*

**Class 5:** Spring Heifer Calves, born 3/1/11 thru 4/30/11

**Class 6:** Winter Heifer Calves, born 12/1/10 thru 2/28/11

**Class 7:** Fall Heifer Calves, born 9/1/10 thru 11/30/10

**Class 8:** Summer Yearling Heifers, born 6/1/10 thru 8/31/10

**Class 9:** Spring Yearling Heifers, born 3/1/10 thru 5/31/10

**Class 10:** Winter Yearling Heifers, born 12/1/09 thru 2/28/10

**Class 11:** Fall Yearling Heifers, born 9/1/09 thru 11/30/09 - Not in milk; yearlings which have calved will show in Class 12

*Junior Champion - 1st Place winners, classes 5 - 11, ribbon only*

**Class 12:** Junior Two-Year Old Heifer, born 2/28/09 and before 9/1/09, must have calved

**Class 13:** Senior Two-Year Old Heifer, born 9/1/08 and before 3/1/09 must have calved

**Class 14:** Three-Year Old Cows, born 9/1/07 thru 8/31/08

**Class 15:** Four-Year Old and Older Cows, born 9/1/06 before 9/1/07

**Class 16:** Dry Cow - any cow that has calved, not in milk, not shown in any the above classes

*Senior Champion 1st Place winners, classes 12 - 16*

*Grand Champion*

**Class 17:** Herd - 3 females, any age of same breed, owned by exhibitor, one entry per exhibitor.

**Class 18:** Produce of Dam - 2 females, any age, the produce of 1 cow, one owner.

**Class 19:** Dam-Daughter - A cow and 1 daughter, any age, one owner.

**Class 20:** Dairy Herdship - Display must include an educational or industrial promotion message.

Judged on appearance, good livestock husbandry, sportsmanship, personal appearance, and conduct.

**Awards for Fit and Show:** A: \$20; B: \$15; C: \$10 (Award will be forfeited if stalls are left unclean.)

**Awards for Type Classes A:** \$8; B: \$6; C:\$4

**HILLSBOROUGH COUNTY FAIR - 4-H LIVESTOCK ENTRY FORM (DUE AUG. 10)**

NAME	EXHIBITOR#	DEPARTMENT
DOB	AGE (as of 1/1/11)	COUNTY
ADDRESS		
CITY	STATE	ZIP
TELEPHONE ( )	EMAIL	

**Note:** All animals will be housed in the TR Langdell Arena. **One entry form for each species**

**Circle One:**

Beef                  Dairy Cow                  Dairy Goat                  Pygmy Goat                  Meat Goat                  Pet Goat                  Sheep  
 Poultry                  Rabbit

Number of Pens Needed # \_\_\_\_\_

Class Number	Breed	Name of Animal	Reg. or Ear Tag Number Tattoo	Date of Birth

**4-H PASSES AND ENTRY INFORMATION**

Each 4-H exhibitor must have their own entry form. \*Please remember to sign & return the 4-H Expectation Statement Enclose a copy of the approval, lease, medical, code of conduct and expectation form with entry.

Incomplete entry forms or forms received after the Aug. 10 deadline will not be accepted and 4-H member will not be allowed to show at the Fair.

Passes: Each 4-H exhibitor must make arrangements for discount passes before the fair.

4-H Exhibitor ages 8 - 18: \$4, one day/\$10, three days. Adults: \$6, one day/\$15, three days.

Passes will be mailed to you if money is enclosed with this entry form.

Without passes, you will be charged full price at the gate. **NO EXCEPTIONS.**

# of 4-H 1 Day Passes # \_\_\_\_\_ \$ \_\_\_\_\_

# of 4-H 3 Day Passes # \_\_\_\_\_ \$ \_\_\_\_\_

# of Adult 1 Day Passes # \_\_\_\_\_ \$ \_\_\_\_\_

# of Adult 3 Day Passes # \_\_\_\_\_ \$ \_\_\_\_\_

Camper or Tent # \_\_\_\_\_ \$ \_\_\_\_\_

**Total Enclosed** # \_\_\_\_\_ \$ \_\_\_\_\_

For persons with disabilities requiring accommodations, or special needs please contact Jolee Chase at 603-641-6060 by August 10, so proper consideration may be given to the request.

Member Needing Assistance To Participate In This Program? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please explain \_\_\_\_\_

# HILLSBOROUGH COUNTY AGRICULTURAL FAIR

## 4-H Expectation Statement

**Note: Each 4-H Exhibitor is to fill out an Expectation Statement if bringing an animal to the fair.**

The Hillsborough County Agricultural Fair is part of the New Hampshire 4-H program. Standard 4-H conduct is expected for the entire time that a 4-Her is on the fairgrounds. Parents are expected to supervise their children or to obtain a signature from the adult agreeing to provide supervision. Participation in the Hillsborough County Fair is dependent on your agreement to the following expectations:

- 4-H members and parents shall show respect for the property and facilities used during the fair, and they and their family will assume financial responsibility for any damage they cause.
- 4-H members and parents shall conduct themselves at all times in a manner appropriate to the standards and image of the 4-H program. They will refrain from criticizing or interfering with the judge, show management or other exhibitors. Problems will be resolved using appropriate channels.
- 4-H members and parents shall not use or possess alcoholic beverages, tobacco or controlled drugs.
- All the animals to be exhibited at the Fair have been vaccinated for rabies.
- All 4-Hers will be responsible for caring for their own animals. 4-Hers will be prepared to show proof of ownership, documentation of age, health and/or other requirements.
- Animals are shown at the risk of the 4-H owner or lessor. Any damage to persons or property are the legal and financial responsibility of the 4-H member who owns or leases the animal and their family.
- 4-Hers are the sole responsibility of their parent or guardian for the duration of the fair.

I/We have read and discussed the above expectations and hereby agree to accept them. I/We have read and understand the basic 4-H rules pertaining to Animal Shows we are involved with in the Hillsborough County Fair book. I/We understand that failure to comply shall result in the 4-H member being expelled from the fair and premiums being withheld.

\_\_\_\_\_  
Signature of 4-H Exhibitor

\_\_\_\_\_  
Date

I give approval for \_\_\_\_\_ to attend and show at the Hillsborough County Fair on the dates of September 9 - 11, 2011, and by this signature take full responsibility of his/her actions and acknowledge that I or the person named below will be present to supervise them during this event:

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date

Signature of person responsible for 4-H Exhibitor if different from above:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Make additional copies of this form if needed.**

## Open Departments

Remember, you need to fill out your fair exhibit tags correctly and completely in order to receive your fair checks. Entries with incorrect exhibit tags will be disqualified. When we process your entries to the Fair, we find that some important items are overlooked. Please take a minute to see if the following steps have been completed. If you have any specific questions as you fill out your forms, on the next page, please call the Hillsborough County 4-H office at 603-641-6060 for assistance.

<b>Hillsborough County Agricultural Fair</b>		
Exhibitor No. _____		
Name _____	Age _____	
Address _____		
Town _____	St. _____	Zip _____
Article _____		
Dept _____	Class _____	
Judge's Grade _____	Award _____	
Comments _____		

Please use this tag in all open departments.  
This tag is white.

### INSTRUCTIONS

Print clearly.

Exhibitor Number - Can be found on the label of your reminder postcard. First year exhibitors need to get a number from the Extension office (603-641-6060) prior to Fair or at the Fair office/Log Cabin during setup Thursday between 2 pm and 9 pm.

Name - Your Name.

Age or A for Adult.

Mailing Address - Your complete mailing address and zip code.

Article - What you are exhibiting at the Fair.

Department Number and Class Number - Found in Fair book.

Judge's Grade and Award - Leave blank, the judge will fill this out.

Important: Be sure you are using the correct exhibitor number and correct entry tag.

You will not receive your money if you use someone else's exhibitor number. Your number changes each year.

## Department 23 - Grange Exhibits

*Exhibits in downstairs of French Building.*

**Superintendent:** Charlene Hooper & Arlene Dodge

Open to all Granges. A maximum of 10 feet of space will be provided which must be neatly and attractively filled. There are two (2) classes: Class 1, The Traditional Grange Exhibit and Class 2, a Theme, which promotes any aspect of Grange work. A Grange may choose either class in which to exhibit, but may only exhibit in one (1) class.

**Class 1.** *Traditional Grange Exhibit*

Each exhibit must include the following:

1. An American Flag.
2. A Bible.
3. A loaf of bread.
4. The Name of the Grange
5. Eight (8) different vegetables and/or fruits. The number of each and manner of display may be of the Grange's choosing.
6. Six (6) displays of canned fruits and/or vegetables. (Jellies, pickles, and relishes may be used).
7. Two (2) displays of grains
8. Four (4) displays of home baked foods (the bread in item #3 may count as one).
9. One (1) display each of the following: stuffed toy, embroidery, knitting, and crocheting.

**Class 2.** *Theme exhibit. If a Grange elects to display a Theme exhibit, the exhibit must include:*

1. An American Flag
2. A Bible
3. The name of the Grange
4. The title of the theme displayed, which promotes any phase of Grange work

No part of any Grange Exhibit shall be simultaneously entered into any other Department at the Fair. Classes will be judged as follows:

- |  |                  |
|--|------------------|
| 1. Attracts attention (stopping power)   | 20 points        |
| 2. Holds interest (encourages study)     | 20 points        |
| 3. General appearance (simple, balanced) | 20 points        |
| 4. Workmanship (neat, well constructed)  | 20 points        |
| 5. Arrangement of articles exhibited     | <u>20 points</u> |

**100 points**

**Awards: score 90 - 100: \$50; score 80 - 89: \$35; score 70 - 79: \$20; Blue, red & white rosettes for top 3. Regular ribbon for non-placement.**

**A trophy will be awarded for the top exhibit.**

## Department 24 - Hillsborough County Circle Of Home & Family (CHF)

### *Exhibits in French Building*

Approximate space per exhibit is 8' x 3'. Exhibit must display the group's name and location. Display and articles must be representative of educational projects sponsored by Hillsborough County CHF.

**Superintendent:** Marcia Poulin

### **Group CHF Exhibit**

**Class 1.** Educational Exhibit. Conveys educational message on some aspect of an accepted CHF program studied by the group.

**Class 2.** Skills Exhibit. Attractively displayed articles made by CHF group members. Articles to be included are limited to items found in Departments 27 - 34. The exhibit will be judged as a whole. In addition, any article in the exhibit may also be judged individually and must have its own exhibitor's tag.

### **Scoring:**

1. Attracts attention (stopping power)	20 points
2. Holds interest (easily read, encourages study)	20 points
3. General appearance (neat, balanced)	20 points
4. Workmanship (well constructed, clean)	20 points
5. Class 1 - Conveys clear educational message	
Class 2 - Arrangement of articles	<u>20 points</u>
	<b>100 points</b>

**Awards:** A: \$50 (90-100); B: \$35 (80-89); C: \$20 (up to 79)

### **Individual CHF Exhibit.**

Approximate space per exhibit is 8' x 3'. Exhibit must display the individuals(s) name, CHF Members-at-large, and location. Display and articles must be representative of educational projects sponsored by Hillsborough County CHF.

**Class 3.** Educational Exhibit. Conveys educational message on some aspect of an accepted CHF program studied by the individual(s).

**Class 4.** Skills Exhibit. Attractively displayed articles made by CHF Members-at-Large Individuals(s).

Articles to be included are limited to Departments 27 - 33. The exhibit will be judged individually and must have its own exhibitor's tag.

### **Scoring:**

1. Attracts attention (stopping power)	20 points
2. Holds interest (easily read, encourages study)	20 points
3. General appearance (neat, balanced)	20 points
4. Workmanship (well constructed, clean)	20 points
5. Class 3 - Conveys clear educational message	
Class 4 - Arrangement of articles	<u>20 points</u>
Total:	100 points

**Awards:** A: \$10 (90-100); B: \$5 (80-89); C: \$3 (up to 79)

## Department 25 - Best Apple Pie

**Sponsored by Hillsborough County Circle of Home and Family**

*Exhibit in French Building*

**Superintendent:** Marcia Poulin

**Rules:** Entries must be home prepared - no mixes. Put your name on bottom of plate. **Include the recipe written on clean 3" x 5" card.** All foods must be wrapped in a plastic bag or transparent covering, unsealed. Judges will cut all items. Apple pies that require refrigeration, (i.e. apple custard filling), will not be accepted. Pie must have two crusts.

**Class 1.** Adults / Teens (14 and over)

**Class 2.** Junior under 14 (as of January 1, 2011)

1st place: \$15 & rosette

2nd place: \$10 & rosette

All other entries will receive a ribbon and a premium of \$3.

## Department 26 - King Arthur Flour Contest

*Awards for this department provided by the King Arthur Flour Company*

*Exhibit in French Building.*

**Superintendents:** Emily Howarth & Warren Howarth

King Arthur Flour must be used and recipe must be followed exactly in order to participate in this department.

All participants will receive a ribbon.

2 Categories: Adult and Youth (ages 18 and under as of September 8, 2011.)



### **Cupcakes** - Entry is 6 cupcakes

Prepare your favorite frosted cupcake recipe—creativity strongly encouraged. Recipe to be made with King Arthur Flour. No cake mixes or prepared frosting allowed. Entry to include 6 cupcakes. The full recipe, preferably typed, must accompany your entry.

For recipe ideas go to <http://www.kingarthurfour.com/cupcakes/>

#### **Adult Category**

1st place: \$75 gift certificate to the Baker's Catalogue

2nd place: \$50 gift certificate to the Baker's Catalogue

3rd place: King Arthur Flour Large Tote Bag

#### **Youth Category**

1st place: \$50 gift certificate to the Baker's Catalogue

2nd place: \$25 gift certificate to the Baker's Catalogue

3rd place: King Arthur Flour Brownie Pan

## Department 27 - Home Baking Contest - Baked Mini Donuts and Cranberry-Orange Nut Bread

*Exhibit in French Building*

**Superintendents:** Emily & Warren Howarth

Exhibitor may enter one or both contests. All exhibitors will receive a ribbon. Divisions for Adult and Youth (age 18 & under as of September 8, 2011)

**Rules:** Put your name on bottom of plate. Include the recipe written on clean 3"x 5" card. Printed recipe must be followed in order to participate in this department. All foods must be wrapped in a plastic bag or transparent covering, unsealed. Judges will cut all items.

### **Baked Mini Donuts** - Entry is 6 donuts

2 Cups Flour

$\frac{3}{4}$  Cup Sugar

2 teaspoons baking powder

$\frac{3}{4}$  Cup milk

1 teaspoon salt

2 eggs, beaten

1 teaspoon vanilla

1 Tablespoon shortening, melted

$\frac{1}{4}$  teaspoon nutmeg

$\frac{1}{4}$  teaspoon cinnamon

*Glaze:*

1 cup confectioner's sugar

2 tablespoons HOT water

Preheat oven to 325 degrees. Lightly spray petite donut pan with cooking oil. Mix together flour, sugar, baking powder and salt. Add shortening, eggs, milk and vanilla. Beat until well blended. Fill each petite donut hole  $\frac{2}{3}$  full. Bake 8 minutes or until top springs back when lightly touched. Cool. Remove from pan and dip into glaze. Decorate with sprinkles, nuts, shaved chocolate or coconut. Petite donuts may also be dipped into cinnamon and sugar instead of glaze. When the pan has cooled, wipe clean with cloth or paper towel and repeat process.

Makes 26 petite donuts.

**Awards:** 1st Place : \$15 & Rosette 2nd Place: \$10 & Rosette 3rd Place: Rosette

## **Cranberry-Orange Nut Bread** – Entry is one loaf

2 cups unbleached all-purpose flour

¾ cup sugar

1 ½ teaspoons baking powder

½ teaspoon baking soda

¾ teaspoon salt

1 orange, zest and juice (or 1/8 teaspoon orange oil and ¾ cup orange juice)

¾ cup buttermilk, sour cream or yogurt

1 large egg, beaten

3 Tablespoons vegetable oil

1 cup cranberries: fresh, frozen or dried, roughly chopped

½ cup chopped nuts (optional)

Preheat oven to 350 degrees F.

In a large mixing bowl, whisk together the flour, sugar, baking powder, baking soda, and salt. In a medium-size bowl, combine the orange juice and zest, buttermilk, egg, and vegetable oil. Add the wet ingredients to the dry in a bowl and mix until evenly combined. Stir in the cranberries and nuts, then pour the batter into a greased 9 x 5 inch loaf pan. Bake the bread for 55 to 65 minutes, until a tester inserted in the center of the loaf comes out clean and the bread starts to pull away from the edges of the pan. Remove it from the oven and cool on a rack for 15 minutes, then turn it out of the pan to finish cooling. This loaf will slice better if wrapped when cool and left to rest overnight before serving.

Makes 1 loaf

**Awards:** 1st Place - \$15 & Rosette; 2nd Place - \$10 & Rosette; 3rd Place - Rosette

## **Department 28 - Home Baked Foods**

*Exhibit in French Building.*

**Superintendents:** Emily Howarth & Warren Howarth

**Rules:** Entries must be home prepared - no mixes. Put your name on bottom of plate. Include the recipe written on clean 3"x 5" card. All foods must be wrapped in a plastic bag or transparent covering, unsealed.

Judges will cut all items. *Foods that require refrigeration will not be accepted ie., cream pies, lemon meringue pies.*

**Class 1.** White yeast bread: 1 loaf

**Class 2.** White yeast rolls: 3 rolls

**Class 3.** Whole grain yeast bread - wheat, rye, oatmeal, and pumpernickel: 1 loaf

**Class 4.** Whole grain yeast rolls - wheat, rye, oatmeal, and pumpernickel: 3 rolls

**Awards:** Class 1- 4 A: \$1.25; B: \$1; C: .75¢

**Class 5.** Quick breads: 1 loaf

**Class 6.** Muffins: 3 muffins

**Class 7.** Cupcakes: 3 cupcakes

**Class 8.** Biscuits: 3 biscuits

**Class 9.** Donuts: 3 donuts

**Class 10.** Cookies or Bars: 3 cookies, bars

**Awards:** Class 5 - 10 A: \$1; B: .75¢; C: .50¢

**Class 11.** Fruit Pie: 2 crusts

**Class 12.** Pie: 1 crust

**Class 13.** Candy: 5 pieces

**Class 14.** Frosted Cakes

**Class 15.** Cakes: unfrosted

**Awards:** Class 11 - 15 A: \$3; B: \$2; C: \$1

*(Note: Cake Decorating — Under Department 33 Class 25)*

## Department 29 - Preserved Products

*Exhibit in French Building.*

**Superintendents:** Emily & Warren Howarth

**Rules:** *No duplicate entries. Products shown should be of the current year's production. All jars must be labeled neatly on the top of the lid or on the front of the jar, with name of product. **Regular Mason-type threaded home canning jars with self-sealing lids must be used.** All canned goods must be processed according to the USDA regulations, including approved tomato procedure. Jars sealed with paraffin, wire-bail, and zinc porcelain-lined cap jars **WILL BE DISQUALIFIED.** No doilies or fabric on jars. When setting up display, put ticket on jars.*

**Jars are to be entered without metal screwband.**

- Class 1.** Canned vegetables/juices
- Class 2.** Canned fruits/juices
- Class 3.** Canned meats
- Class 4.** Jellies
- Class 5.** Jams, preserves, marmalades, fruit butters
- Class 6.** Pickles
- Class 7.** Relishes
- Class 8.** Vegetable sauces
- Class 9.** Vegetable combinations
- Class 10.** Drying

*Items must be clearly displayed in small jars with metal screw band or clear wrap or bags and labeled by name of product and ingredients.*

1. Single fruit or vegetable product; 2. A combination product; 3. A collection of three or more; 4. A single herb

**Awards:** Class 1 - 10: A: \$1; B: .75¢; C: .25¢

**Class 11** - Preserved Products Exhibit - One each of several products arranged in an attractive display.

**Awards:** A: \$3; B: \$2; C: \$1; Special Award for 1st Place.

## Department 30 - Handiwork

*Exhibit in French Building*

**Superintendent:** Katie Leduc

**Rules:** *Articles will be judged on color, design, workmanship, appropriateness, and cleanliness. Articles should be finished. Department and Class must appear on Entry Tag.*

- Class 1.** Knitting
- Class 2.** Crocheting
- Class 3.** Tatting, tat trimmed articles
- Class 4.** Quilting
- Class 5.** Machine Quilting
- Class 6.** Patchwork
- Class 7.** Applique
- Class 8.** Smocking
- Class 9.** Weaving
- Class 10.** Macrame
- Class 11.** Embroidery - floss
- Class 12.** Embroidery - liquid
- Class 13.** Counted Cross-stitch
- Class 14.** Drawn threadwork
- Class 15.** Needlepoint
- Class 16.** Crewel
- Class 17.** Canvas Embroidery
- Class 18.** Candlewicking
- Class 19.** Creative Stitchery
- Class 20.** Needlework kits - No more than one item per technique
- Class 21.** Braided
- Class 22.** Latch Hook
- Class 23.** Hand spinning
- Class 24.** Traditional Rug Hooking
- Class 25.** Other - Including Wall Hangings, Trapunto, Cutwork, Italian Hemstitch, Petit Point, Bargello

**Awards:** A: \$1.50; B: \$1; C: .75¢

## Department 31 - Sewn Clothing, Household Articles & Stuffed Toys

*Exhibit in French Building*

**Superintendent:** Katie Leduc

*Articles will be judged on color, design, workmanship, appropriateness, and cleanliness.*

- Class 1.** Apron, placemats
- Class 2.** Accessories - including pillows
- Class 3.** Holiday decorations
- Class 4.** Stuffed toys, teddy bears, dolls, puppets
- Class 5.** Sleeveless blouse or dress
- Class 6.** Simple jumper
- Class 7.** Skirt, slacks, or shorts - drawstring or elastic casing waist
- Class 8.** Vest, poncho
- Class 9.** Sewn sweater, T-shirt, or pullover
- Class 10.** Blouse, dress - set-in sleeve
- Class 11.** Skirt, slacks, or shorts - waistband
- Class 12.** Swimsuit
- Class 13.** Baby or child's garment
- Class 14.** Nightgown, pajamas, bathrobe
- Class 15.** Recycled clothing - include picture or description of garments before recycling was done
- Class 16.** Unlined jacket, coat
- Class 17.** Formal dress
- Class 18.** Child's 2 - 3 piece outfit
- Class 19.** Vest/skirt, or vest/slack outfit
- Class 20.** Lined jacket, coat
- Class 21.** 2 - 3 piece outfit - adult size
- Class 22.** Tailored suit - pants and/or skirt and jacket
- Class 23.** Other

**Awards:** **Class 1 - 3, 23:** A: \$1; B: .75¢; C: .50¢  
**Class 4 - 9:** A: \$1.25; B: \$1; C: .75¢  
**Class 10 - 15:** A: \$1.50; B: \$1; C: .75¢  
**Class 16 - 19:** A: \$2; B: \$1.50; C: .75¢  
**Class 20 - 21:** A: \$3; B: \$2; C: \$1  
**Class 22:** A: \$4; B: \$3; C: \$1.50

## Department 32 - Home Furnishings

*Exhibit in French Building*

**Superintendents:** Emily & Warren Howarth

*Articles will be judged on color, design, workmanship, appropriateness, and cleanliness.*

- Class 1.** Lamp shades - cut and pierced, dried and pressed flowers, fabric
- Class 2.** Window treatments - draperies, curtains
- Class 3.** Furniture refinishing
- Class 4.** Seating - cane, rush, slat
- Class 5.** Upholstery
- Class 6.** Slipcover
- Class 7.** Other

**Awards:** A: \$2; B: \$1.50; C: \$1

## Department 33 - Arts, Crafts, & Hobbies, Wood Carving And Woodworking

*Exhibit in French Building*

**Superintendents:** Emily & Warren Howarth

*Artwork should be DRY, framed and ready to hang, or appropriately finished for display.*

*Exhibitors may enter a single article or a collection of articles as one entry. Department and class level must appear on entry tag.*

*Entries will be judged on color, design, workmanship, appropriateness & cleanliness.*

- Class 1.** Painting (oil, acrylic, watercolor & theorem)
- Class 2.** Tinsel painting
- Class 3.** Model kits (planes, cars, trucks, ships and other)
- Class 4.** Tole painting
- Class 5.** Drawing (charcoal, pastel, pencil, pen & ink)
- Class 6.** Graphics (silk screen, wood cut, etching, lithograph)
- Class 7.** Calligraphy

## Department 33 - Arts, Crafts, & Hobbies, Wood Carving And Woodworking...continued

- Class 8.** Sculpture
- Class 9.** Craft and hobby kits (other than needlework)
- Class 10.** String art, sand art, tie dying, sachets
- Class 11.** Decoupage
- Class 12.** Candles
- Class 12.** Paper Craft (quilling, origami, silhouettes, unclassified)
- Class 13.** Stained glass
- Class 14.** Silk Flowers
- Class 15.** Collage
- Class 16.** Ceramics (painted greenware)
- Class 17.** Jewelry
- Class 18.** Pottery
- Class 19.** Stenciling (paper, wood, fabric, metal)
- Class 20.** Metal Craft
- Class 21.** Enameling
- Class 22.** Leather craft
- Class 23.** Basketry
- Class 24.** Pressed or dried flowers (plaque, wreath)
- Class 25.** Holiday decorations
- Class 26.** Cake decorating (may be on false base or cake)
- Class 27.** Wood Carving
- Class 28.** Item made of wood
- Class 29.** Wood finishing project (precut, sanded, assembled and finished)
- Class 30.** Wood child's toy
- Class 31.** Musical Instrument
- Class 32.** Furniture
- Class 33.** Other
- Class 35.** Poems/Short Stories/Narratives
- Class 35.** Picture Frames

**Awards:** A: \$2; B: \$1; C: \$1

## Department 34 - Photography

*Exhibit in French Building*

**Superintendents:** Emily & Warren Howarth

All photography must be properly mounted. Entries should be captioned with title on the back of mounting.

All must be photos taken by exhibitor.

**Class 1.** Single black and white print mounted on mat board with over all dimensions no larger than 11" x 14".

May enter one photo under each of the following categories:

- a) Still-Life; b) People; c) Animal Life d) Experimental

**Class 2.** Set of 5 to 8 black and white photos that tell a story.

**Class 3.** Self-developed black and white print as described in class 1.

**Class 4** Set of 5 to 8 black and white photos that tell a story, self-developed.

**Class 5.** Single color print mounted on mat board, mat board cannot be larger than 11" x 14". May enter one photo under each of the following categories: a) Still-Life; b) People; c) Animal Life; d) Experimental

**Class 6.** Set of 5 to 8 color prints that tell a story.

**Class 7.** Photo album of prints taken by exhibitor presented in story form, by category, or by year taken.

**Awards:** A: \$1; B: .75¢; C: 50¢

## Department 35 - Eggs

*Exhibit in Charlie Buck Barn*

**Superintendent:** Joe Constance

- Class 1.** Pee Wee Eggs      12 Eggs not weighing under 15 oz.
- Class 2.** Small Eggs      12 Eggs not weighing under 18 oz.
- Class 3.** Medium Eggs      12 Eggs not weighing under 21 oz.
- Class 4.** Large Eggs      12 Eggs not weighing under 24 oz.
- Class 5.** Extra Large Eggs      12 Eggs not weighing under 27 oz.
- Class 6.** Jumbo Eggs      12 Eggs not weighing under 30 oz.

**Awards:** A: .75¢; B: .50¢; C: .25¢

## Department 36 - Vegetables

Exhibit in Charlie Buck Barn

**Superintendent:** Joe Constance

### **Tips on Vegetables**

1. All fruits and vegetables should be clean! Try not to damage the vegetables when cleaning them. Rinsing or wiping with a damp cloth is usually sufficient, and scrubbing should be avoided as it can damage the skin of the vegetable.
2. Uniformity is another important consideration in judging a class. Many people can grow the "perfect" tomato, cucumber or carrot, but not everyone can grow the required number for an exhibit - all of them uniform and of high quality.
3. Vegetables and fruits entered should be at the best maturity for use, and of a size and quality which would be desirable in the commercial trade. If there is any doubt on this, check a produce stand or supermarket to see the size and maturity the trade prefers.
4. Be sure to provide the correct number of vegetables or fruits called for in the Award Book. Most of the time the judge will remove extra items, but he is not obligated to and he may not always leave behind the best specimens. If the minimum number is not entered, the entry will be disqualified.
5. Root crops should be clean, with 1½" of tops left on. Root crops should not be over mature, especially Beets and Turnips.
6. Cabbage should have a few wrapper leaves left on, and be medium-sized with firm heads (free from insect injury).
7. Onions should not be peeled; remove just the outermost dirty layer. Onions should be dug a week or two before the Fair and cured so the tops are dry, and then trimmed leaving only 1 - 2 inches above the bulb. Clean onions of dried-on soil, but don't peel them to the point of giving a slick appearance.
8. Summer Squash should be young and tender and between 6 and 10 inches in length. There will be a Giant Zucchini class, but in the regular classes of Summer Squash, over maturity will be scored down.
9. Beans, Peas, and Cucumbers should be as uniform as possible and all should have a short piece of stem left attached. Entries should not be over mature, but should have developed to a proper stage for use.
10. Ripe Tomatoes can be exhibited with stems on or off, but all tomatoes in the entry should be treated the same. Green Tomatoes should have stems attached. Tomatoes should be free from cracks, green shoulders on Ripe Tomatoes, and Ripe Tomatoes should not be overripe. Green Tomatoes should be fully developed and at the same stage of maturity.
11. Sweet Corn should have the husk stripped on one side only to allow for easy viewing of the kernels. Silks should be removed and the stem of the ear trimmed to just below the point where the husks are attached. Sweet Corn should be at the proper milk stage of maturity; ears should be filled to the tip and the ears should be free of insect damage.
12. Entries of greens or fresh herbs should consist of either the whole plant or five stems.

### **Quantities to Exhibit on a Plate:**

- Class 1.** One each of the following: Broccoli, Cabbage, Red Cabbage, Cauliflower, Celery, Lettuce, Swiss Chard (whole plant), Eggplant, Winter Squash, Pumpkin (Sugar and Field), Watermelon, Muskmelon, Spaghetti Squash.
- Class 2.** Two each of the following: Summer Squash, Cucumbers, Turnips, Peppers.  
(Do not mix on one plate red, green and yellow)
- Class 3.** Five each of the following: Beets, Carrots, Radishes, Onions, Parsnips, Sweet Corn, Hops, Popcorn, Rhubarb, Leeks, Scallions, Onions, Ornamental Corn, Gourds, Mini-Pumpkins, Pickling Cucumbers, Potatoes, Ripe Tomatoes, Green Tomatoes (Note: Ripe Tomatoes and Green Tomatoes will be judged as separate vegetables. Example: 5 Green Big Boy is one entry, 5 Ripe Big Boy is another entry. Do not mix Ripe and Green on one plate. They will be disqualified.),
- Class 4.** Ten of the following: Lima, Shell, String Beans (green, yellow, or purple), Brussel Sprouts, Peas, Cherry Tomatoes.
- Class 5.** One-half Pint container of dry beans or shelled peas, labeled with date harvested (must have been harvested during current, or previous year's growing season).
- Class 6.** Herbs - Fresh garden herbs, in water container (cultivated culinary herbs); 5 stems.
- Class 7.** Herbs - Dried garden herbs, (cultivated culinary herbs); 5 stems.

**Sweepstakes Award Requirements:** Eight or more entries exhibited in above classes. Quantity and quality count.

One point for each blue ribbon, five rosettes and trophies will be awarded. Optional — Poster with name and town of exhibitor.

**Awards:** 1st: \$25; 2nd: \$15; 3rd: \$10; 4th: \$5; 5th: \$3

**Class 8.** Others

**Class 9.** Character Vegetables - using one or more vegetables to create a "Veggie" character.

**Awards:** Classes 1 - 9 A: .75¢; B: .50¢; C: .25¢

**Class 10.** Organically grown vegetable collection.

**Class 11.** Organically grown fruit collection

**Class 12.** Garden Collection: Collection of six varieties of garden vegetables in quantities listed above.

This collection must be exhibited in a box, basket, etc.

**Awards:** Classes 10 - 12: 1st: \$5; 2nd: \$3; 3rd: \$2

**Class 13.** Largest Sunflower Head.

**Class 14.** Tallest Sunflower Plant

**Class 15.** Largest Tomato - by weight

**Class 16.** Largest Cabbage - by measure

**Class 17.** Longest Zucchini - by measure

**Awards:** Classes 13 - 17: 1st: \$3; 2nd: \$2 (With Rosettes)

## Department 37 - Giant Pumpkin Contest

**Superintendent:** Jennifer Brown

Pumpkins to be yellow, orange, white or cream in color. Pumpkins to be sound (no patching or cracks and/or splits).

**Weigh-in will begin Friday, September 9, 2011 at 6 pm.**

**All pumpkins weighed must stay for the duration of the Fair and must not be picked up before 6 pm on Sunday.**

**Pumpkins will be on display in the Charlie Buck Barn.**

**Class 1.** Adult Division, 100 lb. minimum weight.

**Awards:** 1st: \$100; 2nd: \$75; 3rd: \$50; 4th: \$35; 5th: \$25

*Trophies for 1st and 2nd place. Rosettes for the top 5.*

**Class 2.** Junior Division, 50 lb. minimum weight. Open to all youths ages 5-18.

**Awards:** 1st: \$50; 2nd: \$35; 3rd: \$25; 4th: \$20; 5th: \$10

*Trophies for 1st & 2nd place. Rosettes for the top 5.*

**Class 3.** Prettiest Pumpkin, 50 lb. minimum weight

**Awards:** 1st: \$20 Judges decision final.

**Class 4.** Ugliest Pumpkin, 50 lb. minimum weight

**Awards:** 1st: \$20 Judges decision final.

## Department 38 - Fruits

**Superintendent:** Joe Constance

*Exhibits in Charlie Buck Barn*

### **Plate Of Individual Fruits**

**Class 1.** Apples (5)

**Class 2.** Peaches (5)

**Class 3.** Pears (5)

**Class 4.** Plums (5)

**Class 5.** Grapes (1 bunch)

**Class 6.** Raspberries (1 pt.)

**Class 7.** Strawberries (1 pt.)

**Class 8.** Blueberries (1 pt.)

**Class 9.** Huckleberries (1 pt.)

**Awards:** A: \$1; B: .75¢; C: .50¢

**Class 10.** Sweepstakes Award

Requirements - *Three or more entries exhibited in above classes. Quantity and Quality count. One point for each blue ribbon.*

*Three rosettes and trophies will be awarded. Optional - Poster with name and town of exhibitor.*

**Awards:** 1st: \$15; 2nd: \$10; 3rd: \$5

## Department 39 - Flowers & Plants

*Exhibit in Charlie Buck Barn*

**Superintendent:** Alyssa Van Guilder

*No duplicate entries allowed. Flower must be from a private garden and have been grown in cultivation for at least one month by the exhibitor. Exhibits will be judged on horticulture perfection, uniformity of size and shape, and maturity.*

**Class 1.** Annuals - 3 or more stems each from any type or variety of annual

**Class 2.** Perennial - 1 stem of any type or variety

**Class 3.** Gladioli - single stem named variety

**Class 4.** Gladioli - miniature, single specimen, named variety

**Class 5.** Dahlia - single specimen, named variety

### **Potted Plants**

**Class 6.** Foliage Plant

**Class 7.** Flowering Kale

**Class 8.** Flowering Plant

**Class 9.** Cacti or Succulent

**Class 10.** Hanging Plants

**Class 11.** Oddities - rare or unusual plants

**Class 12.** Dish gardens and terrariums

**Awards:** A: .75¢; B: .50¢; C: .25¢

## Department 40 - Flower Arrangements

*Exhibit in Charlie Buck Barn*

**Superintendent:** Alyssa Van Guilder

*No duplicate entries. Flowers must be grown for at least one month by the exhibitor and must be from a private garden.*

*Entries will be judged on artistic arrangement, choice of container, and quality of flowers.*

### Garden Flowers

**Class 1.** Only one kind of flower

**Class 2.** Two or more kinds of flowers

### Dining Table Arrangements

*To be viewed from all sides, and must be of a height to be seen over while seated at table.*

**Class 3.** Only one kind of flower

**Class 4.** Two or more kinds of flowers

**Class 5.** Fruit in suitable container

### Miniature Arrangements

**Class 6.** Total height not to be over 4 inches. Any flower or foliage in good scale

### Gladioli And Dahlias

**Class 7.** Arrangement of Gladioli

**Class 8.** Arrangement of Dahlias

### Basket Arrangements

**Class 9.** Arrangements of one or more kinds of flowers in small basket only

### Dried Flower Arrangements

**Class 10.** Arrangement of one or more kinds of natural materials.

**Awards: Classes 1 - 10** - A: \$1; B: .75¢; C: .50¢

### Special Compositions

*No duplicate entries allowed. Flowers must be from a private garden and have been grown for at least one month by the exhibitor.*

*Materials may be fresh or dried flowers; all arrangements must contain plant materials although accessories are permitted.*

**Class 11. Happy Birthday** - Arrangement depicting this day.

**Class 12. The Japanese Influence** - Oriental arrangement

**Class 13. Beachcomber** - Arrangement including seashore materials.

**Class 14. Garden Wedding** - Arrangement depicting this day.

**Class 15. Happy Fourth Of July** - Red, White, and Blue.

**Awards:** A: \$2; B: \$1.50; C: \$1

### Class 16. Commercial Florists

*Arrangement of exhibitor's choice using one or more kinds of flowers; a shop sign may accompany the arrangement, but may not exceed 5 x 8 inches. Fair Board Rosettes awarded to the three best commercial florist arrangements (decision of the judges).*

## Department 41 - Fletcher Wason Memorial Garden Club

*Exhibit in Charlie Buck Barn*

**Superintendent:** Alyssa Van Guilder

**Class 1.** Displays: Space 6' wide x 10' long maximum. If exhibit exceeds this area only the designated 6'x 10' area will be judged. Please make arrangements ahead of time if more space is needed. Exhibit should consist of a garden arrangement of living flowers and plants.

Stones, chips, water, etc., may be used. **No silk or plastic flowers or plants.** All specimens should be well groomed (clean, free of damage, disease, insects, dead flowers and foliage).

### Score Card

Attractiveness 20

Originality 20

Execution of theme 20

Use of organic material 20

Plant Maturity and balance 20

**Awards:** A:(100-90) \$100; B:(89-80) \$75; C:(79-70) \$50

\*Decision of the judges is final. Judges have the right to remove anything they feel is inappropriate.\*

## Department 42 - Maple Products

Exhibit in Charlie Buck Barn

Superintendent: Skip Cilley

Maple Syrup entries in the Carlisle Trophy Competition.

All entries in the NH Fairs maple syrup divisions for the Carlisle Trophy Competition are to be 2 lb. honey jars (#2 honey jar)

Carlisle Award Sponsored by NH Maple Producers Association

- Class 1.** Best pint jar of maple syrup  
**Awards:** A: \$1; B: .75¢; C: .50¢
- Class 2.** Best quart of maple syrup  
**Awards:** A: \$2; B: \$1.50; C: \$1
- Class 3.** Best quart of maple syrup in 2 lb. honey jar. This class open to producers statewide.  
**Awards:** A: \$20; B: \$15; C: \$10  
Sponsored by **NH Maple Producers Association**
- Class 4.** Dry Maple Sugar
- Class 5.** Damp Maple Sugar
- Class 6.** Best Sugar Cakes, ½ lb net weight
- Class 7.** Best Maple Cream, ½ lb net weight
- Class 8.** Best Maple Candy, ½ lb net weight  
**Awards: Classes 4 - 8:** A: \$3; B: \$2; C: \$1

## Department 43 - Honey Department

Exhibit in T.R. Langdell Arena. Superintendent: Skip Cilley

- Class 1.** One 1 lb. box of comb honey
- Class 2.** One 8 fluid ounce, or larger, glass container of extracted honey
- Class 3.** One pint or larger, glass container of chunk comb honey

**Awards:** A: \$2; B: \$1; C: .75¢



### The Charlie Buck Barn

Open Class Vegetables and Flowers and the Commercial Vendors are located in this building.

## Department 44 - Horse Log Skidding

**Superintendent:** Stanley Williams

All animals are entered at the risk of the owner or lessor. Any damage to persons or property are the legal and financial responsibility of the person and their family who own or lease the animal.

**Friday 1 pm**

**Gate Admission Fee - \$3 for Teamster**

**Additional people - Full Admission**

This is an open division for work horses. A course will be laid out through which the teamster must manipulate his/her animal and load.

Entry deadline for horses is 1 pm Friday. **Animals must be on the Fairgrounds at entry time.**

One entry per pair of horses will be allowed in the Single Horse Class.

**Class 1. Horse Wagon** (farm class)

**Class 2. Horse Pair**

**Class 3. Single Horse**

Trophies will be awarded for best Sportsman and best Teamster in each class.

**Awards: Wagon:** \$60; \$55; \$50; \$45; \$40; \$35; \$30; \$25

**Horse-team:** \$60; \$55; \$50; \$45; \$40; \$35; \$30; \$25

**Single:** \$50; \$45; \$40; \$35; \$30; \$25; \$20; \$15

## Department 45 - Oxen Pulling

**Superintendent:** Ken Martin

*Cattle must be owned by driver or hitcher. Operated under New England Association of Ox Teamsters. Rules will be strictly enforced.*

*\*The good stick or whip shall be used as a driving tool only. Oxen shall not be whipped or beaten in any manner, whatsoever. All pulling events open to exhibitors in the New England States. \*Blood testing could be done upon suspicion of drug use. All animals are entered at the risk of the owner or lessor. Any damage to persons or property are the legal and financial responsibility of the person and their family who own or lease the animal.*

**Saturday 9 am**

*Scales open at 7 am*

Gate Admission Fee - \$3 for Driver - \$3 for Helper

**Class 1. 2100 lbs.**

**Awards:** \$80, \$70, \$60, \$50, \$40, \$30, \$20

**Class 2. 2500 lbs.**

**Class 3. 2900 lbs.**

**Class 4. 3300 lbs.**

**Awards Classes 2 - 4:** \$100, \$90, 80, \$70, \$60, \$50, \$40

**Class 5. Free For All (FFA)**

**Awards:** \$105, \$95, \$85, \$75, \$65, \$55, \$45

**Note:** No award will be paid on the grounds. Operated under New England Association of Ox Teamsters. Rules will be strictly enforced.

*\*The good stick or whip shall be used as a driving tool only. Oxen shall not be whipped or beaten in any manner whatsoever. All pulling events open to exhibitors in the New England States. \*Blood testing could be done upon suspicion of drug use.*

## Department 46 - Youth Oxen Pulling

**Superintendent:** Bob Boynton

*The Youth Oxen Pull will be held on Sunday.*

*All animals are entered at the risk of the owner or lessor. Any damage to persons or property are the legal and financial responsibility of the person and their family who own or lease the animal. Show will be held in the Open Pulley ring.*

**Class 1. 1300 lbs.** - drivers and hitcher 13 years old and under.

**Awards:** \$35; \$30; \$25; \$20; \$15; \$10

**Class 2. 1700 lbs.** - drivers and hitcher 15 years old and under.

**Awards:** \$45; \$40; \$35; \$30; \$25; \$20; \$15; \$10

## Department 47 - Horse Pulling

**Superintendent:** Stanley Williams

*All animals are entered at the risk of the owner or lessor. All participants must show proof of insurance at check-in. Any damage to persons or property are the legal and financial responsibility of the person and their family who own or lease the animal.*

*Operated under Eastern Draft Horse Association Rules. Rules will be strictly enforced.*

a) The light use of reins on entry to the pit and while team is making its draw, on hind quarters only, may be permitted.

The use of reins after the boat has stopped or any place on the grounds is prohibited.

b) Teamsters will be given one warning and disqualified upon second violation in one class.

c) Blood testing will be done upon suspicion of drug use.

**Gate Admission Fee \$3 for Driver - \$3 for Helper**

**Sunday 11 am**

**Scales will open at 8:30 am**

**Class 1. 3100 lbs. & under**

**Awards:** \$120; \$110; \$100; \$90; \$80; \$70; \$60; \$50

**Saturday 2 pm**

**Class 2. 3400 lbs. & under**

**Class 3. 3600 lbs. & over**

**Awards:** \$140; \$130; \$120; \$110; \$100; \$90; \$80; \$70

## Department 48 - Stock Farm Tractor Pulling Contest

**Superintendent:** Lester Byam 603-487-2786

**Friday 12 pm - Pulling Ring**

*Trophy - Rosettes - Awards - All Classes*

*Registration begins at 10 am Friday. All participants must pay the gate fee upon entry to fairgrounds. There will be NO*

*entry fee for any class. This contest is open to all farm tractor owners and is presented as a special attraction for the public.*

*Good sportsmanship will be stressed.*

**Rules:** Operators under 16 must have written permission from owner or parent. No switching drivers during any one class.

No alcoholic beverages allowed during pull. Tractor: Stock farm type, rubber tired, private or farm owned (no dealers). Two wheel drive, any four wheel drive must pull with front disengaged. Tractor will pull by weight with driver on. First three places subject to reweigh at end of class.

Standard agri-type tread on tires (no industrial or grader tread tires allowed), single tires (no duals). No tractor may enter more than two classes.

The third link of the 3-point hitch will not be used to stabilize the drawbar, exception to this is early model tractors that use all 3-points to hold drawbar. Drawbar height to top will be no more than 20.5 inches in all classes except 14,000 lbs. which will not exceed 22 inches. Maximum thickness of drawbar - 2 inches. Hole size not less than 1 inch. All exhausts must either discharge vertically upward with a minimum 18 inch straight pipe or muffler in working condition or discharge through a factory, underslung, exhaust system in working condition.

**Pulling:** Full pull will be 6 feet in one pull without stopping. Pull will be from length of cable or chain. Driver allowed 3 measured tries or 4 minutes total time on pad, except 14,000 lbs. class allowed 5 minutes total time. Adjustments made with the clock running. The boat must be set back if it has moved more than 1 foot in one or more tries. It may be set back, at the request of the driver, if it has moved less than one foot in one or more tries. All of the rear wheels must remain on slab for the full distance of pull. Tractor may pass one hitch if not ready or repairs being made. Pulling order will be random draw prior to class. One helper will be allowed on the slab **only** to help move weights.

**Weight:** Tractor must be weighed for each class it enters. Tires may be loaded. All added weight must be securely attached to wheels or frame. Added weight bracket(s) may be used, but must be bolted to the tractor in a secure manner. No added weight to extend beyond the rear wheels or interfere with hitching. Weight not to exceed 24 inches forward of the front most portion of the tractor. If any added weight is lost off the tractor while hitched to the sled, **that hitch** will be disqualified. If your weights extend above your rear tires, you must use a functional wheelie-bar. Every tractor must provide it's own clevis. It must be a standard unmodified clevis with a minimum 34 inch pin.

**ALL decisions of the judges will be final; safety and modifications included.**

*Notes:* It is recommended that each tractor have one 2 ½ lb. ABC Fire Extinguisher mounted. It is also suggested that stabilizer bars or wheelie bars be used. Slight modifications of rules may be made upon request of fair or pull officials in the event of conflict or local pad or boat conditions upon approval of pull committee.

### **Weight Classes**

<b>Class</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
1. 3,000 lbs. & under	\$75	\$50	\$25	\$20	\$10
2. 4,000 lbs. & under	\$75	\$50	\$25	\$20	\$10
3. 5,000 lbs. & under	\$75	\$50	\$25	\$20	\$10
4. 7,000 lbs. & under	\$90	\$70	\$30	\$20	\$10
5. 9,000 lbs. & under	\$90	\$70	\$30		
6. 11,000 lbs. & under	\$90	\$70	\$30		
7. 14,000 lbs. & under	\$90	\$70	\$30		

## Department 49 – Farm Tractor Pulling Contest

**Superintendents:** Russ Gates (603-496-9759) and Heidi Isley

Saturday 9 am – Truck Pull Track

All classes will have both Stock and Enhanced. Enhanced tractors will run immediately after the Stock tractors in each class.

All classes must have a minimum of 2 tractors.

Classes will be run staggered as they have every other year.

All tractors must drive on the scales immediately after their pull.

Drawbar Height 20.5”

All Stock Tractors must have a working PTO.

Class 1 – 3000

Class 2 – 3000E

Class 3 – 4000

Class 4 – 4000E

Class 5 – 4500

Class 6 – 4500E

Class 7 – 5000

Class 8 – 5000E

Class 9 – 6000

Class 10 – 6000E

Class 11 – 7000

Class 12 – 7000E

Class 13 – 8000

Class 14 – 8000E

Class 17 – 9500

Class 18 – 9500E

Class 19 – 11500

Class 20 – 11500E

Class 21 – 13500

Class 22 – 13500E

Awards: Trophies and Rosettes



Make checks payable to: **Hillsborough County Agricultural Fair**  
Send Form with payment to Hillsborough County Agricultural Fair, c/o UNHCE,  
329 Mast Road, Room 101, Goffstown, NH 03045

## **CAMPER / TENT & PASSES ORDER FORM**

**Camping Available to 4-H Exhibitors Only**

**Return Form By August 10, 2011**

Name: \_\_\_\_\_

Department: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

Did you camp last year? Yes \_\_\_\_\_ No \_\_\_\_\_

Do you need electricity? Yes \_\_\_\_\_ No \_\_\_\_\_

Date you plan to bring camper or set-up tent: \_\_\_\_\_

Type of Camper \_\_\_\_\_ Length: \_\_\_\_\_

Does it have a slide-out: Yes \_\_\_\_\_ No \_\_\_\_\_

Camper (\$25)	_____	Tent (\$10)	_____	\$	_____
# of Youth 1 Day Passes	(\$4)	#	_____	\$	_____
# of Youth 3 Day Passes	(\$10)	#	_____	\$	_____
# of Adult 1 Day Passes	(\$6)	#	_____	\$	_____
# of Adult 3 Day Passes	(\$15)	#	_____	\$	_____
Total Enclosed		#	_____	\$	_____

Total enclosed: \$ \_\_\_\_\_

\*Campers cannot be moved from Fairgrounds before 6 pm on Sunday, September 11, 2011

**For Additional Passes, Contact Hillsborough County 4-H at 603-641-6060.**